92852697

CAUTION. Co-sult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any marranty with respect thereto, including any warranty of merchantishifty or itiness for a particular purposa.

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WIT OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

32362697

DEPT-01 RECORDING T#3333 TRAN 8454 11/17/92 15:43:09 #6775 ターギータスー8626タフ COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	ALL	MEN	BY	THESE	PRESENTS,
------	-----	-----	----	-------	-----------

THAT TOF BANK SAVING	S FSB				
700					
of the County of Hennepir	and State of	Minnesota	, DO HEREBY	CERTIFY that a	
certain Mortgage	date ille2	<u>5thday of</u>	September	1922, made by	
made by Vita Sarullo,	Unmarried and	Anthony V.	Sarullo		
το TCF BANK SAVINGS FS	5 0/		The state of the s	· · · · · · · · · · · · · · · · · · ·	
and recorded as document No	92-727993 in	300l	at page	in the office of	92962697
County Recorder	of Cook	County, in	n the State of <u>Illi</u>	lnois	뫍
is, with the notes accompanying	; it, fully paid, satisfied	l, released and dis-	charged.		25
Legal Description of premises:		11/1			7
9	SEE ATTACHED				
Permanent Real Estate Index 1	Jumber(s) 13-29-	.205-021-000	in O		
	2.0				
Address(es) of premises: 3115	• • • • • • • • • • • • • • • • • • • •		IL 60634		
is, with the note or notes accomp					
Witness hand	and seal this	21st day of		19 92	
	Ti.	W.	Asst. Vi	re President (SEAL)	
	Ju	rek. Lik	Mass. Vi	ce President	
STATE OF Minnesota				100	
	<b>}</b> :	ss.		3.	
COUNTY OF <u>Hennepin</u>	i, Diane Misko	wiec	·	· · · · · · · · · · · · · · · · · · ·	
		r, Asst. Vice	President	BY CERTIFY that	
	Julie K. Gil		Vice President		
	going instrument, appeared	before me this day in	person, and acknowledge	ed that to he Y	
	signed, senled and delivered uses and purposes therein sei		above free and	voluntary act, for the	
		. (		1.	
	Given under my hand and  www	official seal, this 4 5	it day of Oct	X 1992.	~
	■ 【 <b>注意が</b> NDTARY PUBLIC	minnesota 💈	Taul o	MISCOM	بسر
	2 5th 10 7 ANDRA C	ਰਦਸਾ¥ ,res ¥ar. 19, 1996 }ੋਂ ==	Notary Pu	blic	27
	Market Colored Colored Colored	(-1,804,021,2 m	Commission expires	Transcord out the same of the same	Nº
his instrument was prepared by 🗓	ICF Bank Savings	FSB, 801 Marq	uette Av., Minn	eapolis,MN 59	5402

## **UNOFFICIAL COPY**

CUN #: 10405

DOOR TO OF EAST ONE-THIRD (1/3) OF LOT TWO (2) OF KING & PRICEPLY SUBDIVISION, PRECTOR THE WEST ONE-THIRD (1/3) OF LOT TWO (2), (EXCEPT THE REST ONE-THIRD (1/3) OF LOT TWO (2), (EXCEPT THE RORTH FEET THEREOF)

199, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE WERT GURRIER (1/4) OF SECTION

29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THE WEST GURRIER (1/4) OF SECTION

EAST ONE-THIRD (1/3) OF LOT TWO (2) OF KING & PRICEPAR ABBIUTISION OF THE THE WEST ONE-THIRD PRINCIPAL MERIDIAN, ALSO OF THE THE WEST ONE-THIRD (1/3) OF LOT TWO (2) OF KING & PRICEPAR ABBIUTISION OF THE THE THIRD (1/3) OF LOT TWO (2) OF KING & PRICEPAR ABBIUTISION OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE THIRD PRINCIPAL MERIDIAN ABBIUTISION ABBIU IN STANLEY E. JONES' SUBDIVISION OF THE WEST HALF (1/2) OF THE EAST TWO-THIRDS

Diff Clark's Office 108 909 75 Course Just 1991 1