

73-88-53

## UNOFFICIAL COPY

Form MP-10 Revised 7/91

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

19 90 SERIES E AND F ASSIGNMENT OF MORTGAGE

271048-0

ASSIGNMENT OF MOTTURA	• 1
KNOW THAT LaSalle Talman Bank	Federal Savings
Bank (hereinafter called the "Assignor"), in conside	ration of Ten Dollars (\$10.00) and other
good and valuable consideration, the receipt and sufficiency of which is hereby ack	nowledged, paid by the ILLINOIS HOUS-
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called	the "Assignee"), hereby sells, assigns,
warrants and conveys unto the Assignee that certain Mortgage dated NOV EMBE made by WALTER J. SZPUK AND BONNIE	M. SZPUK. HUSBAND AND WIFE
to Assignor in the principal sum of ONE HUNDRED THIRTY THOUSA	ND AND NO/100 Dollars
(5 130,000,00) and recorded in the Office of the Recorder of Deeds of	COOK County,
tilingis as document number 1447 by 4 4 U on real estate legally describe	d as foliows:
LOT 94 IN BLOCK 7 IN THE CANAL TRUSTEES' SUBDI	VISION OF SECTION /,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD	PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.	
· O.	
A PECORD	
	00000771
20 POY 17 PH 3: 18	92862771
17-07-105-032	
1, 0, 103 032	
COMMONLY KNOWN AS:	
2214 WEST HURON, CHICAGO, ILLINOIS 60612	
TOGETHER WITH the note described in said Mortgage and the moni- with interest, TO HAVE AND TO HOLD the arme unto the Assigni	
representatives and assigns of the Assignee forever.	te and to the spectagors. regul
The words "Assignor" and "Assignee" shall be construed as if they	read "Assignors" and "Assignees"
whenever the sense of this instrument so requires.	3.000
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment	ent the 12TH day
ofNOVEMBER 19 _92	
Assignor: LaStille	Talman Bank F.S.B.
By	LENDER
Booker	Vice President
Title: Assista	
	C//
ATIEST: (7 (SEAL)	· 1
- Chara the	7,0
By Control	
Title: Loan Servicing Officer STATE OF HLUNOIS )	U <sub>x</sub> c.
) SS	
COUNTY OF Cook	
1. Dawn M. Kurylowicz , a Notary Public in and for the Co	
certify that Janet M. Foltman and Anna Pesc	
personally known to me to be the same persons whose names are subscribed tast Vice President and Loan Servicing Office and Fed	eral Savings Bankoeared
before me this day in person and acknowledged that they signed, sealed and de	
as their free and voluntary act, and as the free and voluntary act of said Feder	al Savings Bank , for the
uses and purposes therein set forth, and caused the corporate seal to be there	
Given under my hand and notarial seal this 12thday of November	<u>c</u>
"OFFICIAL SEAL"	•
before me this day in person and acknowledged that they signed, sealed and de as their free and voluntary act, and as the free and voluntary act of said <u>Feder</u> uses and purposes therein set forth, and caused the corporate seal to be their <u>Given under my hand and notarial seal this</u> 12thday of <u>November 12thday of November 12thday of November 12thday of November 12thday of Notary Public, State of Illinois Notary Public, State of Illinois Notary Public, State of Illinois</u>	+
Notary Public, State of Illinois My Commission Expires 9/9/93	nplic /
Samuanananananananananananananananananana	(1)
(SEAL)	

My Commission Expires VICTOR SCHULIST SKOKIE, IL 60077 This instrument was prepared by

## **UNOFFICIAL COPY**

RECORD AND RETURN TO:

LASALLE TALMAN BANK FSB 10000 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077

Property of Coot County Clert's Office