THIS INSTRUMENT PREPARED BY OFFICIAL COPY

AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101
ATTN: LISA CHASE

THE RESERVE THE PROPERTY OF THE PARTY OF THE

60 HOV 17 PM 3: 33

92862828

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020006910

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440,

a certain indenture or mortgage and the note secured thereby, executed by BETH A
FLEMING DIVOKCED NOT SINCE REMARRIED TO MORTGAGE CAPITAL CORPORATION on
the OSTH day or SEPTEMBER, 1992, upon the following described real estate located in
COOK County, I.,

LOT 4 IN BLOCK 11 II THE TRAILS UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 17, 1971, BY DOCUMENT NUMBER 21708236, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

07-35-308-053-0000

613 CARLSBAD TRAIL, ROSELLE, IL 60172

and is recorded in the COOK County propride	
as Document Number 72 608238	(on Certificate Number
(in Book of	Mortgages on Page
State of IL on the // day of	eot , 19 /2 at
o'clock	м.

Dated the 15TH day of SEPTEMBER, 1992.

NO CORPORATE SEAL

MORTS GE CAPITAL CORPORATION

Witness

BY: Neil B. Wrangham ITS: Vice Fresident

Witness

BY: Miles Fredenousg ITS: Vice President

State of Minnesota)

)88.

County of Ramsey

On this 15TH day of SEPTEMBER, 1992, before me, a Notary Public within end for said County, personally appeared Neil B. Wrangham and Miles Fredenburg, to me rersonally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

JOANN SCHUSTER

START FUBLIC-MINNESOTA

RAMSEY COUNTY

My Comm. Expires Apr. 14, 1997

BOX 35%

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## **UNOFFICIAL COPY**

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