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GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

92862318

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DEPT-01 RECORDING 423.00
T4444 TRAN 15/1 11/17/92 13:20:00
49575 # 42-92-962318
COOK COUNTY RECORDER

92862318

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

1910 HIGHLAND AVENUE, LOMBARD, ILLINOIS 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto OTIS AND LELA BROWN

(NAME AND ADDRESS)

1408 E. 91ST STREET, CHICAGO, IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 20TH day of NOVEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 86555074, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: THE EAST 22 FEET OF LOT 38 AND LOT 39 (EXCEPT THE EAST 11 FEET THEREOF) IN BLOCK 22 IN SECOND ADDITION TO CALUMET GATEWAY BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 25-02-223-029

Address(es) of premises: 1408 E. 91ST STREET, CHICAGO, IL 60619

WITNESS MY hand and seal this 17TH day of AUGUST, 1992.

Paul Rosseter (SEAL)
PAUL ROSSETTER, ATTORNEY-IN-FACT (SEAL)

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

This Instrument Filed For Record
By TRW As An Accommodation
Only. It Has Not Been Examined As To its
Validity Or As To Its Effect Upon Title."

I, THE UNDERSIGNED
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17TH day of AUGUST, 1992.

OFFICIAL SEAL
AUDREY A. CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/13/96

Audrey A Childers
Notary Public

Commission expires _____

mail to SPFSI

This instrument was prepared by LISA PAWLOWSKI 1910 HIGHLAND AVENUE, LOMBARD, IL 60148
(NAME AND ADDRESS)

2350

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Property of Cook County Clerk's Office

8-10-2018