

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 911366-3
PIF: 9-28-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92862348

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Land of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Berwyn,

92862348

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **STEVE SCHAUER AND DOLORES M. SCHAUER HUSBAND AND WIFE**

Name of Mortgagee: **LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN**

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COUNTY OF COOK, ILLINOIS**

Document No, Volume, Page, Mortgage Date:
DOC#23958349, DATED 5-16-77

Address of Property: **306 N Waterman
Arlington Heights IL 60004**

Tax ID No.: **03-28-304-035**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: **October 23, 1992**

HOUSEHOLD BANK, F.S.B.


PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-01 RECORDING 423.50
T34444 TRAN 102 11/17/92 13:33:00
59605 - 512-3522843
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

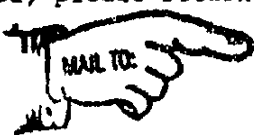
On October 23, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 23, 1992.


Notary Public/Commission Expires:



When recorded, please return to: **Dolores M Schauer**
306 N Waterman
Arlington Heights IL 60004



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24678 (92-81) REI ATTORNEY SERVICES # 24678 2082

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Loan No.: 911366-3

2025 3 18

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 7 IN MINARDI'S RESUBDIVISION OF PART OF
WOLFF'S SUBDIVISION OF EAST 5 ACRES OF THE EAST
20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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