

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

23-

KNOW ALL MEN BY THESE PRESENTS, That the

Steel City National Bank of Chicago

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Walsh & Bonnie Walsh

(NAME AND ADDRESS)
18840 Wausau Court South Holland, Il. 60473

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 5th day of March

1979, and recorded in the Recorder's Office County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3083472, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT THIRTY THREE ----- (33)

In Pasquinelli's Fair Meadows First Addition being a Subdivision of part of the East Half (1/2) of the Southwest Quarter (1/4) of Section 22, Township 36 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 1, 1966, as Document Number 2273980.

29-22-309-018-0000

property address: 16840 Wausau Court South Holland, Il. 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said The Steel City National Bank of Chicago

has caused these presents to be signed by its Senior Vice President, and attested by its Trust & Mort. Loan Off.

~~Secretary~~ and its corporate seal to be hereto affixed, this 29th day of April, 19 85.

THE STEEL CITY NATIONAL BANK OF CHICAGO

By William H. Scalia
Senior Vice President

Attest: [Signature]
Trust & Mort. Loan Officer

This instrument was prepared by 3030 E. 92nd Chicago, Il. 60617 Azalia Gomez
(NAME AND ADDRESS)

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830296
Property of John Walsh & Bonnie Walsh
LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBIT

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333

MAIL TO: *Harriet Moore*

*221 North La Salle St.
Chicago, Ill.
60601*

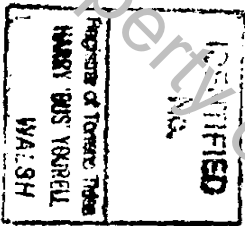
GEORGE E. COLE*
LEGAL FORMS

143057

IMPLICATE

Ed

Property of Cook County Clerk's Office



CHICAGO TITLE INS
69-15198

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I, William N. Siska, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William N. Siska personally known to me to be the Senior Vice President of the Steel City National Bank of Chicago, a corporation, and Marilyn J. Divine, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 29th day of April 19 85

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STATE OF ILLINOIS
COUNTY OF COOK
APR 29 1985 AM 10:45