

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$52,000.00 dated July 3, 1986, executed by ROBERT A. GESCHREY AND DONNA M. GESCHREY, HUSBAND AND WIFE

92863820

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to UNITED SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 86-283217, on July 9, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 1 IN URADNIK'S RESUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1976 AS DOCUMENT NUMBER 24363702, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7324 SOUTH 86TH AVENUE, JUSTICE, ILLINOIS 60458

TAX I.D. # 18-26-108-023  
PROPERTY IN ILLINOIS  
FOR RECORD

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In witness whereof, the undersigned has caused these presents to be executed on this the 2nd day of June, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT  
AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION  
OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at  
DOC #87331082.  
COOK County, Records.

Attest: ANN ISBAN  
ASSISTANT SECRETARY

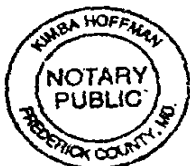
By: JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 2nd day of June, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

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In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman  
KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995

Prepared by: ANN THOMPSON  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

Mail to: Geschrey  
7324 S 86th Ave  
Justice, IL

BOX 333