

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 92863971 LOAN NO. 101-160301-1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

27.00

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 412 Sunset Dr. Wilmette, IL 60091 and State of Illinois, to wit:

LOT 112 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOTS 1, 2, 3 AND 4 IN ROEMER'S SUBDIVISION OF LOT 30 IN COUNTY CLERK'S DIVISION IN SECTION 32 AFORESAID, IN COOK COUNTY, ILLINOIS.

P. I. N. 05-32-311-017-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Jeffrey S. Lasky and Susan L. Lasky, married to each other

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 26th day of June A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 89297426 of Records, on page as Document No. 89297426, and a certain Assignment of Deed of Trust bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 91068915

MORTGAGE

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26th day of March 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N. Novicki Attest: [Signature] Assistant Secretary James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of March A.D. 19 92

This instrument was prepared by P. Soteris

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

[Signature] Notary Public



92863971

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73 44388 J

626930 R0

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BOOK 333

Mail to:

David Bohrer  
734 Central Ave.  
Suite 200  
Highland Park, IL.  
60035

92863871

ILLINOIS  
RECORD

APR 19 09 11:08

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-160301-1  
Name Jeffrey S. Lasky  
Cissan L. Lasky  
Address 412 Sunset Dr.  
Wilmette, IL 60091

Kubinic 3/18/92

Property of Cook County Clerk's Office