UNOFFICIAL Ç

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

→ Loun No. 653888-6

THE ABOVE SPACE FOR RECORDERS USE UNLY

S KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY NOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable \mathcal{O} consideration, the receipt whereof is hereby acknowledged does hereby kemise, Convey, Release and Quit Claim unto RONALD H. COHEN. WIDOWER

all the right, title, interest, claim or demand whatsoevet it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 3160385, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE

Property Address. 9974 WESTERN AVENUE, UNIT 301; DES FLAINES, IL 60016 Permanent Index No: 19-14-308-016-1252

Said Association warrants that it has good right, title, and interest in and to said mortuage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 20, (9)/2

LASALLW "ALMAN BANK. T.S.B.

MINGER Loan Servicing Officer

Æ. toan Servicing Office

Notary Public

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for fail County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Birectors of said Corporation as their free and voluntary act, and as the aree and voluntary acc and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first about written. auch

THIS INSTRUMENT WAS PREPARED BY: Carol D. Miller

LASALLE TALMAN HOME MORTGAGE CURPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Meil to: RONALD H. COHEN 8974 WESTERN AVE., UNIT 301 DES PLAINES, IL 60016

My Commission Expires March 30, 1996

Pallard Point Condominium, as devineated on a survey

PART OF THE SOUTH WEST & OF THE SOUTH WEST & OF SECTION 14 AND PART OF THE SOUTH EAST & OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25261198 and filed with Registrar of Titles as Document No. 313375J together with its respective undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium. 25454283

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein,

BUA 333

Mail to: Ronald Cohen - Unit 301 8974 Western Des Plaines, IL. Cook County Clark's Office

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