

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T#3555 TRAN 1633 11/17/92 15:45:00
#4713 # E *-92-863044
COOK COUNTY RECORDER

Release of
Mortgage

92863044

KNOW ALL MEN BY THESE PRESENTS, That the undersigned TCF Mortgage Corporation of the County of Hennepin, State of Minnesota the party secured in and by a certain Mortgage executed by GREGORY MILSTAIN AND INNA MILSTAIN, HUSBAND AND WIFE dated MAY 30, 1990 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number 90258921, do hereby acknowledge receipt of full payment and satisfaction of the money secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said document or said record thereof.

SEE ATTACHED

719 LAKE ODE, Wheeling, IL.

03-09-404-109

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 20 day of July, 1992.

TCF Mortgage Corporation

[Signature]
Assistant Vice President (Seal)

[Signature]
Assistant Vice President (Seal)

STATE OF MINNESOTA

COUNTY OF HENNEPIN

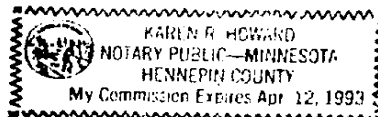
I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT Faye Erickson, Assistant Vice President, and Debra A. Hanson, Assistant Vice President, personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20 day July, 1992.

THIS INSTRUMENT WAS DRAFTED BY

[Signature]
Notary Public

TCF Mortgage Corporation
801 Marquette Av. S.
Minneapolis, MN 55402



JOHN G. O'BRIEN
2340 S. Arlington Hts. Rd., #400
Arlington Heights, IL 60005

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LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 BUILDING 24 LOT 3 IN LAKESIDE UNIT NO. 2 BEING A RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782 AND FURTHER AMENDED BY DECLARATION DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, ALL IN COOK COUNTY, ILLINOIS

9286304A

Property of Cook County Clerk's Office