

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, Ohio 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 29th day of OCTOBER, 1990, executed and delivered to TRANSCONTINENTAL MORTGAGE, INC. by RICE, JOSEPH G. & ADRIENNE C. and filed as document Number 3924704, of COOK County, Illinois, records on the 7th day of NOVEMBER, 1990, upon the following described real estate, situated and being in said County and State to-wit:

See attached. below. 10600 S. Emerald Ave., Collins, IL 60628 Tax I.D.25-16-122039-458

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by JENNIFER B. HENSON, its VICE PRESIDENT and ANN M. SHEETS, its ASSISTANT SECRETARY the 5th day of DECEMBER, 1990.

IN PRESENCE OF:

JOAN A. BALL

JENNIFER B. HENSON  
Its: VICE PRESIDENT

JACQUELYN D. JORDAN

ANN M. SHEETS  
Its: ASSISTANT SECRETARY

AFFIDAVIT SUBMITTED

92863086

STATE OF OHIO

(COUNTY OF FRANKLIN)

DEPT. OF RECORDS \$23.50  
135555 TRAN 1638 11/17/92 15:58:00  
\$4755 + E # - 92-863086  
COOK COUNTY RECORDER

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named JENNIFER B. HENSON, VICE PRESIDENT and ANN M. SHEETS, ASSISTANT SECRETARY, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.



IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Columbus, Ohio, this 5th day of DECEMBER, 1990.

JACQUELYN D. JORDAN  
Notary Public



JACQUELYN D. JORDAN  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 26, 1995

This instrument was prepared by:  
Chemical Mortgage Company  
101 East Town Street  
Columbus, Ohio 43215

QCS-IL

LOT ONE (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK ONE (1) IN WILLIAM A. BARLETT'S CALUMET HIGHLANDS, BEING A SUBDIVISION OF LOTS 28 AND 29 IN SCHOOL TRUSEER'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

23:50  
AM

(Illinois)

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Property of Cook County Clerk's Office

98059926

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1. Randy De Graff, as agent for the Assignor  
(Assignor/Assignee)  
of the mortgage registered as document number 3924704, being  
first duly sworn upon oath, states:

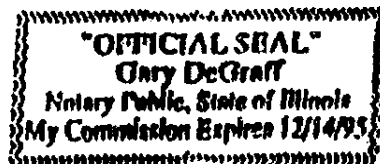
1. That notification was given to JOSEPH RICE, at  
10600 S. EMERALD AVE  
COLLINS, IL 60628 who are the owners of record on  
Certificate No. 1437150, and mortgage on document  
no. 3924704, that the subject mortgage was being  
assigned.

2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

1. Randy De Graff, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Randy De Graff  
Affiant

Subscribed and sworn to before  
me by the said  
this 16<sup>th</sup> day of NOVEMBER  
19 92.



92862086

Gary DeGraff  
Notary Public