

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

92864883

RELEASE OF MORTGAGE

LOAN NO. 17444

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby release, convey, release and quit claim unto MARINE V. RADKA, DIVORCED & NOT SINCE REMARRIED

2/15/80

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's Central Office of COOK County, Illinois, as Document No. 92864883, to the premises therein described to wit:

(See Legal Description Attached Hereto)

PROPERTY ADDRESS: 3420 BRANDENBERRY CT. #5 4B; ARLINGTON HEIGHTS, IL 60004
INSTRUMENT INDEX NO. 17-21 92-014 1157

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 03, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Gene B. Sittman* Notary Public, State of Illinois
Loan Servicing Officer
DEPT-01 RECORDING \$23.50
T4444 TRAM 1000 11/18/92 09:51:00
#9852 - 17-21-92-364883
COOK COUNTY RECORDER

(92-80)

25110

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
BRADSHAW CHARLES
LASALLE TALMAN HOME MORTGAGE CORPORATION
1425 YORK HILLION AVENUE
ROSELAND, ILLINOIS 60634

James M. Dolan
Notary Public, State of Illinois
My Commission Expires 12/20/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorded in Book No. _____

FILED IN:
MARINE RADKA c/o MARK RADKA
2555 N. LAUREL BL.
DEPT. ILLINOIS, IL 60400



2359
Ae

RE054 003 640

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Unit No. 5-4B in Brandenberry Park East Condominium, as delineated on survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25,108,489 and as amended by Document No. 25,145,981.

Property of Cook County Clerk's Office

92864883