

UNOFFICIAL COPY

LAVALLE TALMAN BANK, F.S.B.

92864883

RECORD OF MORTGAGE

LOAN REG. #74444-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION CREATED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELEASE, FORGO, RELEASE AND QUASH CLAIM UNTO
MARKIE M. RADKA, DIVORCED & NOT SINCE REMARRIED

ALL THE PROPERTY, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE
ACQUIRED, BY THROUGH OR BY A CERTAIN MORTGAGE RECORDED AND REGISTERED IN THE
RECORDS OF THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT
NO. 92-00000, TO THE PREMISES THEREIN DESCRIBED TO WHOM

(See Legal Description Attached Hereto)

PROPERTY ADDRESS: 2420 BRANDENBERRY CT. #5-4B; ARLINGTON HEIGHTS, IL 60004
PURCHASED FROM NOV. 1984 492-014-1157

Said Association warrants that it has good right, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagor or
as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., HAS
CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED
OFFICER, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO
THIS NOVEMBER 03, 1992.

LASALLE TALMAN BANK, F.S.B.

August 26, 1992
By: Bruce B. Sherman
Notary Public Officer

LOAN SERVICING DEPT.

DEPT-D REC'D/REG'D

\$23.50

STATE OF ILLINOIS
COUNTY OF COOK

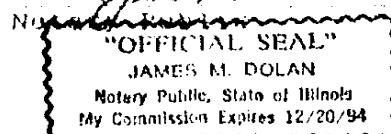
T#4444 FROM 1000 11/18/92 091511:00
#9852 - 92-014-864883

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State
of Illinois, do HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and
consentaneous act and deed of said corporation for the uses and purposes
therein set forth.

Sealed under my hand and notarial seal, the day and year first above
written.

THIS DOCUMENT WAS PREPARED BY:
DIRECTOR CHARLES
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 N. KELLOGG AVENUE
CHICAGO, ILLINOIS 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED IN BOX NO. 1

PLAT OF THE
MATERIALS COMPANY BY MARK RADKA
NOTARY PUBLIC
COOK COUNTY, IL 60606



RE094 005 G40

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Unit No. 5-4B in Brandenberry Park East Condominium, as delineated on survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25,108,489 and as amended by Document No. 25,145,981.

Property of Cook County Clerk's Office

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