

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JUDITH C MC NERNEY, DIVORCED AND NOT SINCE REMARRIED, TO AND IN FAVOR OF ANCHOR MORTGAGE SERVICES, IN THE AMOUNT OF \$132,000, DATED 07/30/87, RECORDED 08/07/87, AS IN DOCUMENT NUMBER 87-438270, IN BOOK _____ PAGE _____ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

2816 FARMINGTON ROAD, NORTHBROOK, IL 60062
TAX ID #04-20-208-011

ASSIGNMENT OF MORTGAGE FROM ANCHOR MORTGAGE SERVICES, INC. TO FEDERAL HOME LOAN MORTGAGE CORP RECORDED 91-122297, 03-19-91
POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORP TO CHASE HOME MORTGAGE CORPORATION RECORDED 92-270251, 03-16-92

SEE ATTACHED LEGAL DESCRIPTION

92864137

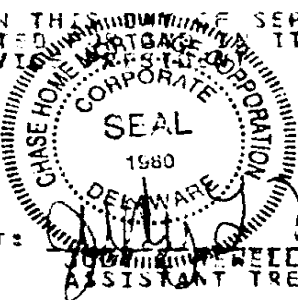
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IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

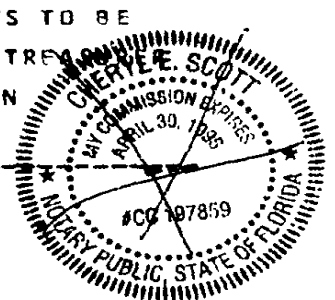
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS 17TH DAY OF SEPTEMBER 17, 1992, CAUSED THESE PRESENTS TO BE EXECUTED BY ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION



BY: BARBARA YOUNG
VICE PRESIDENT



ATTEST: JUDITH C MC NERNEY
ASSISTANT TREASURER

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

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BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

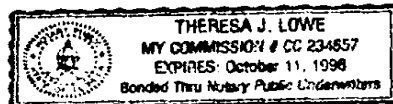
BY BARBARA YOUNG AND JUDY L NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT TREASURER IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THEREON IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF SEPTEMBER 1992.

Theresa J. Lowe
NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Box 77
Judith Mc Nerney
2816 Farmington Road
Northbrook, IL 60062

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PARCEL 1:

LOT 105 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH ONE-HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 17 AND PART OF THE NORTH ONE-HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 20, BEING IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1973 AS DOCUMENT NO. 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION THERETO RECORDED NOVEMBER 6, 1973 AS DOCUMENT NO. 22537018, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 22431045 AND SURVEYOR'S CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 22537018, ALSO EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED FROM KENNEDY BROTHERS INC. TO ALBERT J. ZUSKA AND LYNNE M. ZUSKA, HIS WIFE, RECORDED AS DOCUMENT NO. 22866462 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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