## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE

STATE OF ILI**ENSESSES** & COUNTY OF BURACE

OF TITLE IN WHOSE MORTGAGE OR DI WAS FILED.		out pur com our tot hourseld to me como our tot hourseld	THE CORDER'S USE ONLY 3/10
Mortgage hereinafter mentioned	he State of Illinois for and in co	ire Associates Credit ensideration of the payment of notes thereby secured, and of	Union surger to the sum of one dollar, the receipt
heirs, legal representatives and	assigns, all the right, title, inter or by a certain more gage, bearing	est, claim or demand whatson g date the 11th day of No.	ovember class and recorded in the
LOT 43 IN BLOCK 33 IN IN THE SOUTHWEST 1/4 I THIRD FRINCIPAL MERIDI	IN SECTION 7, TOWNSHIE IAN IN COOK COUNTY, IN 100 100 100 100 100 100 100 100 100 10	/38}NORTH, RANGE 13, JINDIS.	EAST OF THE
	9858 ALC 1777 39890 OT		I AW TITLE INSURANCE CO. 43
		Steven Branch Christico Branch 5401 E. Hordica Colcanb, In 60	SUITE 225 DR CO.
together with all the appurtenance	ces and privileges thereunto bel	onging or appertaining.	
Permanent Real Estate Index Nu Address(es) of premises: 5401 Witness hands and seal this 32	S. Nordica Chicago	TL 460638	92865843
77 July 55 Harida and Scal and	unj 04	// /	$\overline{}$

## UNOFFICIAL COPY STATE OF ILLINOIS COUNTY OF DUPAGE

I, Paul J. Frey	, a notary public in and for said County, in the State aforesaid	
Union a Illinois corporation, and and personally know to me to be me this day in person and severa delivered the said instrument and	J. Vaughan personally know to me to be the President of HealthCare Associate Cred Diane Hofstra personally known to me to be the Assistant Secretary of said corporate the same persons whose names are subscribed to foregoing instrument, appeared before a same persons whose names are subscribed to foregoing instrument, appeared before a same persons whose names are subscribed to foregoing instrument, appeared before a same persons whose names are subscribed to foregoing instrument, appeared before a same persons that a such President and Assistant Secretary, they signed and I caused the corporate seal of said corporation, as their free and voluntary act, and as a poration, for the uses and purposes therein set forth.	tion, ore
GIVEN under my hand and offe	tial seal, this 3rd day of November, 1992	~~~
My commission expira: April	28, 1996  PAUL J. FRI NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES	FILLIN
	NOTARY PUBLIC	
0		
	O.c	
		•
	RELEASE DEED	
	By Conso ation	· .
	HealthCare Associates Credit Union	
	1151 E. Warrenville Road	
	P.O. Box: 3053	
	Naperville, IL 60566-7053	
	m	
	TO Steven Braun	
	Christine Braun	
<b>&amp;</b> 2901	5401 S. Nordica	
N Mary Commence of the Commenc	Chicago, IL 60638	٠
<b>A1</b>		•
	MAIL TO	
E SECTION SECTION		
リング アライ・ビアグラ 二番子	Mr. and Mrs. Steven Braun	