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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92865853

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That F. E. TRONCONE, OPERATIONS VICE PRESIDENT
of the County of DURAGE, and State of ILLINOIS for and in consideration
of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby
remise, convey, release and quit-claim unto THEODORE J. KALINOWSKI AND SUZANNE M. KALINOWSKI,
MARRIED TO EACH OTHER
of the County of COOK, and State of ILLINOIS all the right, title, interest,
claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE
bearing date the 26TH day of FEBRUARY, 1992 and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS as Document No. 3863993
in Book --- of records, Page ---, to the premises therein described, as follows, to-wit:

In Frank W. Essey's subdivision of Lots One (1) to Ten (10), Both inclusive, in block Four (4) in the Subdivision of Block Four (4), the North 188.95 feet of the East 197.10 feet of Block Five (5), Block Six (6), the South West Quarter (1/4) of Block Seven (7), Blocks Eight (8) and Fifteen (15) and Block Eighteen (18) Except the West 50 feet of the South 125 feet thereof, all in Joseph L. Dunlop's Subdivision of the East half (1/2) of the South East Quarter (1/4) and that part of the East Third (1/3) of the East half (1/2) of the Southwest Quarter (1/4), lying South East of the Center of Des Plaines Avenue in Section 13, Township 39 North, Range 12, East of the Third Principal Meridian.

COMMONLY KNOWN AS 7530 W. HARRISON, FOREST PARK
TAX NO. 15-13-400-007

DEPT-01 RECORDINGS \$23.50
T8888 TRAM 4480 11/18/91 11:21:00
\$3658 * -92-865853
COOK COUNTY RECORDER

situated in the CITY OF FOREST PARK County of COOK, in the State of ILLINOIS
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said
mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 30th day of SEPTEMBER, 1992.

F. E. Troncone
OPERATIONS VICE PRESIDENT
F. E. TRONCONE

STATE OF ILLINOIS } SS
COUNTY OF WILL }

92865853

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
R. D. DAVIS (OPERATIONS VICE PRESIDENT)
personally known to me to be the same person whose name IS subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instru-
ment as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 30th day of SEPTEMBER, 1992.

This instrument was prepared by:

Josephine D. Battista
Notary Public

M. TOMASZEWSKI
(Name)
7035 W. NORTH AVE.
(Address) OAK PARK, IL. 60302

" OFFICIAL SEAL "
JOSEPHINE D. BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/15/95

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Property of Cook County Clerk's Office

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