

TRUSTEE'S DENOFFICIAL COPY 92865082

| THE ABOVE SPACE FOR RECORDER'S USE ONLY | |
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| THIS INDENTURE, made this 10th day of May ,1990, between FIRST NATIONAL BANK OF MORTON GROVE, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 1st day of September ,1988, and known as Trust Number 88133, party of the first part, and James A. Hoffman | |
| party of the second part; WITNESSETH, That said party of the first part, in consideration of the sum of 10 DOLLARS, | |
| and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in County, Illinois, to-wit: | |
| LOT 1 AND THE NORTH 4 FEET OF LOT 2, BLOCK 2, DEMPSTER TERMINAL GARDENS SECOND ADDITION, A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH WIST 4 OF THE SOUTH EAST 4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIVOIS. | |
| P. P. N 10-1-3-424-037 DEPT-01 RECURDING T#5555 TRAN 1693 11/18/ | |
| DEPT-01 RECURDING T45555 TRAN 1693 11/18/ #4924 # E = 92-E | \$25.00 92 10:51:00 \$65082 |
| COOK COUNTY RECORDER | |
| | |
| together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the 'scend part, and to the proper use, benefit and behave forever of said party of the second part. | See and row |
| Exemple under provisions and Section 4, Real Estate Transics for Act. Section 4, Real Estate Transics for Act. 5-7/-90 Buyer, Seliar or Representative | |
| 5-11-90 Buyer, Scher or Representative | 70.00 |
| This deed is executed pursuant to and in the exercise of the power and authority ravited to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreem radiove mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to some the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be home to affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretry the day and year first above written | |
| signed to these presents by its Assistant Vice President and attested by its Assistant Secretary the day and year first above written FIRST NATIONAL BANK OF MORTON GROVE As Trustee as aforesaid, | |
| By The Marie Vice-President | |
| COMPORATE SEAL Attest Lith Taunty A sista it Secretary | |
| | |
| STATE OF ILLINOIS,) SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the FIRST MATIONAL BANK OF MORTON GROVE, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary then and there acknowledged that said Assistant Secretary so own free and voluntary act and as the free to be in the corporate seal of said Bank for the uses and purposes therein set forth. **OFF(CIAL SEAL** | II. (1-12 Th. mber |
| "OFFICIAL SEAL" | DATE PATE |
| NANCY Desalv@ven undo my hand and Notarial Seal Notary Public Cosk County, Ilinois My Commission Expires Oct. 18, 1992 My Commission Expires Oct. 18, 1992 Automatical Cosk County Public Notary Public | ICCTION 1416 OVE REAL EST 2 4 8 MM 5 9 A VOQUI OFFERENT |
| 8 | 15 5 4 B |

TERESA HOFFMAN LISTON NAME 6201 W. DEMPSTER ST. E STREET MORTON GROVE, IL 60053 CITY E R INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

TAUSTEE'S DEED (Recorder's) - Non-Wint Tenancy

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

8840 Mason Morton Grove, IL 60053

THIS INSTRUMENT WAS PREPARED BY:

6201 Dempster Street Morton Grove, Illinois 60053

UNOFFICIAL COPY

Torcoot County Clark's Office

92865082

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STATEMENT BY GRANTOR AND GRANTLE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Nova On 11. 1992 Signature: Mann

| CVX. | Grante of Agent |
|---|--|
| Subscribed and sworn to before | OFF |
| me by the said Mindly Sucherland | "OFFICIAL SEAL" Notary Public State My Commission State |
| this / day of noremen, | My Comme Public State |
| 19 92. | My Commission, Expires 1/15/10 |
| Notary Public / /////// | My Commission, State of Illinois Expires 1/15/95 |
| The grantee or his agent affirms and ve | |
| shown on the deed or assignment of lene | |
| either a natural person, an Illinois | |
| authorized to do business or acquire and | |
| a partnership authorized to do business | |
| estate in Illinois, or other entity reco | |
| do business or acquire and hold title t State of Illinois. | o real estate under the laws of the |
| State of Allinois. | |
| | The something |
| Dated Antonball . 1992 Signature: | Martan 1x Martantan |
| | Grander of Alend |
| Subscribed and sworn to before | |
| me by the said Timothy, Sutherland | 92865082 |
| this 11 day of New. | |
| 19-10. | Malay Audita State |
| Notary Public / MC/A | The same of the sa |
| | Holary Public State of Minore Explose 115/95 |
| NOTE: Any person who/knowingly submits a false at | |
| | the first offense and of a Class A misdesean- |
| or for subsequent offenses. | |
| or sor apparquent prienses. | · · · · · · · · · · · · · · · · · · · |

if teach to deed or AEI to be recorded in Cook County, Illinois, it execut under provisions of

Section 4 of the Illinois Real Estate Transfer Jan Act.)

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Section 1. Section 1

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