AGREEMENT FOR ADDITIONAL ADVANCES 92865106 THE STATE OF THE PARTY OF THE STATE OF THE S WHEREAS, the undersigned executed and delivered to the CRAGIN, FEDERAL, BANK, FOR, SAYINGS e construir for conner organismente propaga independente de la conferencia de la conferencia de la conferencia a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of COOK County, Illinois, as Document No. 92064522 dated the 2nd day of JANUARY 19.92 for an original sum of THIRTY FOUR THOUSAND AND NO/100------ Dollars (\$ 34,000.00) which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of EIGHT THOUSAND ONE as Loan No. 33-53356-09 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness at 13's date is THIRTY TWO THOUSAND FOUR HUNDRED SEVENTY FIVE AND 07/100 Dollars (\$.32.475.07...) and that the total unpaid balance, including this additional advance, will be FORTY THOUSAND FIVE HUNDRED SEVENTY FIVE AND 07/100----- Dollors (\$ 40,575.07) that monthly payments shall be continued as provided in said note, payable FIVE HUNDRED TWENTY Dollars

Figure interest upon said entire indebtedness shall be as follows: Dollars (\$521.58) EIGHT AND ONE QUARTER PER CENTUM PER ANYUM (8.25%) AS PER TERMS ON NOTE The undersigned represents to said association (here the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness. IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this29.th...... 92865106 day ofQCTQRER CRAGIN FEDERAL BANK FOR SAVINGS \$5555 TR' H 1/07 11/18/92 11:13:00 STATE OF ILLINOIS COOK COUNT! LECORDER County of_ BETTY J. VANDE MERKT a Notary Public and for said County, in the State sforesaid, DO HERBEY CERTIFY, ROBERT MARINO AND CAROL A. MARINO, HUSBAND AND WIFE

"OFFICIAL SEAL" BETTY J. VANDE MERKT. Notary Public. State or officers My Commission Expires 12/7/92 ovember A. D. 10

personally known to me to be the same personS whose nameS ARE

subscribed to the foregoing Instrument, appeared before me this day in person and acknowledged that The Y signed, scaled and delivered the said

THETR free and voluntary act, for the uses and purposes

OVER FOR ACKNOWLEDGMENT

GIVEN under my hand and Notarial Seal, this

Instrument as therein set forth.

UNOFFICIAL COPY

LOT 19 IN BLOCK 3 IN R. G. HANCOCKS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND 13 TO 21 INCLUSIVE IN BLOCK 2: LOTS 1 TO 13 INCLUSIVE IN BLOCK 3 AND 1 TO 13 INCLUSIVE IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1 OF THE SOUTHEAST 1 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO AND TERMINAL RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 911 S. Mason, Chicago, Illinois 60644

PERMANENT INDEX#16-17-402-003

STATE OF THE INDES	· · · · · · · · · · · · · · · · · · ·
COUNTY OF Coc } I, the undersigned.	a Notary Public in
and for said Courty in the State aforesaid, DO HEREBY CERTIFY T	HAT M.T. ELDETER
personally known to to be the UICE President of	CRAGIN FEDERAL BANK FOR SAVINGS
a corporation, and AD ANK (= (1) C 2 Secretary of said corporation, and personally known to me to be the same instrument, appeared before me this day in person and severally acknown.	personally known to me to be the ASST PP se persons whose names are subscribed to the foregoing
the said instrument as such officers of said corporation and caused the pursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes the	corporate seal of said corporation to be affixed thereto, tion as their free and voluntary act, and as the free and
GIVEN under my hand and Notaria 50 this /o th day o	Movember A.D. 1997
"OFFICIAL SEAL" BETTY J. VANDE MERKT Notary Public. State of Illinois Notary Public. State of Illinois	The James Mark
My Commission Expires 12/7/92 } MY COMMISSION EXPIRES	92865105
THIS INSTRUMENT WAS PREPARED BY	RICHARD J. JAHNS
OF CRAGIN FEDERAL BANK FOR SAVINGS	xirkakarrr
5133 West Fullerton Avenue, Chicago	ILLINOIS60639

928651⁰⁶