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92285012

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 763990-0

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY ELLEN C. PONTARELLI, DIVORCED NOT REMARRIED
JOHN W. GRIFFIN, A BACHELOR

TO HOUSEHOLD BANK

TRUSTEE -

ORIGINAL AMOUNT \$ 69,350.00

DATED JANUARY 27, 1989

DATE RECORDED FEBRUARY 2, 1989

BOOK

PAGE

DOCUMENT NO.

12305 1806 452 11/16/92 1233400

12305 4 92 866012

COOK COUNTY RECORDER

CITY OF CHICAGO

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

LOT 12, IN BLOCK 2, OLIVER L. WATSON'S MONTROSE BLVD. ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TORRENS PROPERTY # 3771131

02-06-105-098

DATE JUNE 1, 1992

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

WITNESSES:
(IF REQUIRED)

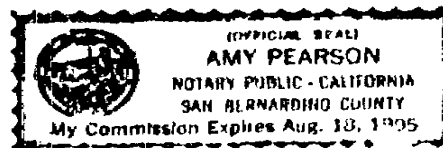
BY: *Juan Alberts*
JUAN ALBERTS, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON JUNE 1, 1992 BEFORE ME, PERSONALLY APPEARED JOAN ALBERTS, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

92285012

A. Pearson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

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4/16/92

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