## UNOFFICIAL GOPY / (11/2/8)

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated SEPTEMBER 18, 1989 CHARLES B. DONKLE and MICHELE DONKLE, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 3828767 in the Office of the REGISTRAR OF TITLES , COOK County, HALINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the REGISTRAR OF TITLES is hereby authorized and directed to release and discharge the same upon record.

SEE REVERSE BY A CONTRACT DESCRIPTION

92800039

PTN# 02-26-114-013

IN WITNESS WHEREOF, Seid CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 24th Day of APRIS. 1992.

WITNESSED:

Asst.

ATTESTED:\_

Abst. Secretary

424.50 

The Other Kindlett

STATE OF ILLINOIS) COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for taid County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 24th My commission expires on ...

day of APRIL, 1992.

THIS DOCUMENT WAS THE BY:

92663333

× 10 White is a specific remark. 

BETTY VEAGUE CROWN MORTGAGE COMPONY 6141 West 95th Street Oak Lawn, IL 604 3

\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. "

RETURN RECORDED SATISFACTION TO:

CHARLES B. & MICHELE DONKLE

4445 HOOVER

ROLLING MEADOWS, IL 60008

## UNOFFICIAL COPY

THAT PART OF LOT NINETY-THREE IN PLUM GROVE COUNTRYSIDE UNIT NO. 5 (HEREIN-AFTER DESCRISED) PALLING WITHIN THE SOUTHWEST QUARTER (1/4), OF THE NORTH-WEST QUARTER (1/4) OF BECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE SECTION, A SECONDA COUNTY CARTS OFFICE THIRD PRINCIPAL MERIDIAN, IN PLUM GROVE COUNTRYSIDE UNIT NO. 5, BEING A SUB-DIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MURIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 21, 1962, AS DOCUMENT NO. 2024822.