

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage

92866111

1ST SECURITY FEDERAL SAVINGS BANK

Loan No. 1-126-2

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**DANIEL P. GALEMB, a bachelor**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**2nd** day of **December**, A.D. **1988**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **3763056**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Lot 23 (except that part thereof lying East of a Line 50 feet West and parallel with the East line of Section 1) in Block 2 in Charles Counselman's Subdivision of the South East 1/4 of the North East 1/4 of the South East 1/4 of Section 1, Township 29 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

PINE 16 01 415 039  
Property Address: **1018 N. Western Avenue**

DEFERRED RECORDING \$123.00  
INDEXED - PLAN 4388 11/18/92 11023100  
3763056 - 12/2/88 - 3763056 1 1 1  
COOK COUNTY RECORDER

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **Secretary**, this

**10th** day of **November**, A.D., **1992**

ATTEST:

*Myron Luszczyk*  
**Myron Luszczyk**  
STATE OF **Illinois**  
Secretary

*Julian E. Kulas*  
**Julian E. Kulas**  
President  
**Mary H. Korb**  
the undersigned, a Notary Public

COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

**Julian E. Kulas** **92866038**

personally known to me to be the **President** of **1st Security Federal Savings Bank**

a corporation, and **Myron Luszczyk** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **10th** day of **November**, A.D. 19 **92**

THIS INSTRUMENT WAS PREPARED BY:  
**1st Security Federal Savings Bank**  
**936 N. Western Avenue**  
**Chicago, IL 60622**

Notary Public  
OFFICIAL SEAL  
MARY H KORB  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COM. EXPIRES JUN 30 1996

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MW

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Property of Cook County Clerk's Office

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