UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, NO 63179-9062 CHI ACCOUNT # 845248 PREPARED BY: E. KIST

92966157

MHEM	RECORDED,	RETIME	101
*******			~~~

RELEASE OF MORTGAGE BY CORPORATION:

NOON ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEBERAL SAVINGS AND LOAN OF CHICAGO, A CITICISM SAVINGS OF ILLEWIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSTDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, COMMEY AND GUIT CLAIM UNTO LAWRENCE G. MACY A BACHELOR AND REBECCA MARTINEZ, UNMARRIED NEVER BEEN MARRIED AND E. GILBERT MACY MARRIED TO JOAN E. MACY OF THE COUNTY OF COOK AND THE SYAYE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND HZA BEARING THE DATE SEPTEMBER 25, 1986, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MYA OF THE RECORDS, ON PAGE MYA, AS DOCUMENT NO. 86448067, AND THE ASSIGNMENT OF RENTS IN BOOK MYA OF RECORDS, ON PAGE MYA, AS DOCUMENT NO. MYA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHEDZO . HEN SIDE

TAX IDENTIFICATION # 14334090241123

COMMONLY KNOWN AS: 1825 M. CLARK #15C3, CHICAGO, IL 60614

THIS RECOUSE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY BY AFOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FER, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERLTO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 15. 1992.

CITICURP MORTGAGE, INC., ATTORNS - X-FACT FOR CITIBANK, FSB, F/K/A CITICONP SAVINGS OF ILLINOIS, AS SUCCESSUR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

> Samilling Serve

1 de Chice DEBBIE S. MORROW ASSISTANT WICE PRESIDENT

STATE OF MISSOURI COUNTY OF ST. LOUIS 1

THE UNDERSTONED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. HORROW PERSONALLY KHOWN TO ME TO BE THE ASSISTANT VICE P. DENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS S'UCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING IN ATTUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SUMED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF GAID CORPORATION, AND CAUSED THE SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID (ORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE UP'S AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 15, 1992.

NOTARY PUBLIC

KU A W C 43%

Man Andrews

| 1878 | 1977 | 1978 | 1978 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979 | 1979

county foldowith

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS AC BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE KOTTUAGE OR DEED OF TRUST WAS FILED. 9200000 Manager Manage

FI. M. UMIDON HOTARY PURLIC - \$7415 OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995

9286608a

33A

UNOFFICIAL COPY

Unit No. 1503 in Hemingway House Condominium as delineated on the Survey of the following parts of Lots 5, 6, 9, 10, 13, 14, 15, 16, 17 and 18 in Sheldon's Subdivision of Block 46 in Canal Trustee's Subdivision and parts of vacated Clark Street, vacated Wells Street and vacated North Lincoln Avenue, in the North half and the North half of the South East quarter of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which survey is attached to Declaration of Condominium recorded in the Office of the Recorder of Decüs of Cook County, Illinois as Document No. 24616476; together with its/their undivided percentage interest in the Common Elements.

Property of County Clark's Office

97366157