GRANTOR(S), Lawrence A. Smith and Kathryn M. Smith, his wife in joint tenancy of Hoffman Estates, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), Myong Jin Kim and Sun Hee Kim of 460 North Wilke Road, #105, Palatine, in the County of Cook, in the State of Illinois, not in TENANCY IN COMMON but in JOINT TENANCY, the following described real estate, to wit: ===== For Recorder's Use ===

- 1997 - 1997 (MEDA) (1997) - 1295 - 14993 (BA) 4- 0 31/3/22 (6:3110) - 15914 - 1937 (BA&184 - 166 (9)37 (1938)

See Legal Description Attached

Permanent Index No: 01-24-402-003

Known as: 4020 W. Parkside, Hoffman Estates, Illinois 60195

SUBJECT TO: (1) General real estate taxes for the year 1991 and subsequent years. (2) Covenants, conditions and restrictions of

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COLMON but in JOINT TENANCY forever.

DATED this 20th day of 9,000, 1991.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence A. Smith and kathryn M. Smith, his wife in joint tenancy personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary sol, this 30 x day of 92866184

Notary Public State of Illinois My Commission Expires June 30, 1994

"OFFICIAL SEAL" JEFFERY M. CLERY

11/2 10 S

PRAMEL TO COCZI STAN R.J. BY STANDER HERGINS R.J. COCC

UNOFFICIAL COPY

Degal beser iption:

LOT 33 BLOCK 2 POPLAR HILLS UNIT 1, BEING IN THE SOUTHEAST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 29, 1976 AS DOCUMENT NUMBER 23538647.

Property of Cook County Clerk's Office Marina