

# UNOFFICIAL COPY

Form A300 Release of Lien

92887470

00567470

## RELEASE OF LIEN

90705

State of ILLINOIS  
County of COOK

SS. HOWARD GOLDBERG DBA G+H ELECTRIC  
5/21<sup>st</sup> MAY 1992

For and in consideration of the sum of  
SEVEN HUNDRED FIFTY & 00/100 Dollars (\$ 750.00), the receipt  
of which is acknowledged, the undersigned hereby releases the property from a certain lien filed by the  
undersigned recorded in COOK COUNTY on the  
day of 4th MARCH, 1992, which lien is for the sum of \$ 750.00, due  
for labor and services and/or material on said property; and we hereby declare said lien fully satisfied. Said  
property is described as follows: 2944 N. BROADWAY CHICAGO ILL

RECORDED AS DOCUMENT 92149828

DEPT-01 RECORDING 428.00  
T#4444 TRAC 11/18/92 14:58:00  
#0117 92-367470  
COOK COUNTY RECORDER

~~14-28-111-048~~  
14-28-111-048

Title owner of said property: LOZNE GREENFIELD

IN WITNESS WHEREOF, we hereunto set our hands and seal this 21<sup>st</sup> MAY day of  
MAY, 1992

Signed in the presence of:

[Signature]

Howard R. Goldberg

State of Illinois

21<sup>st</sup> MAY  
18 MAY 1992

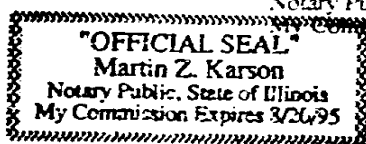
County of Cook

SS.

23<sup>rd</sup>

Sworn to and subscribed before me this 21 day of May, 1992.

Martin Z. Karson  
Notary Public



c. E-Z Legal Forms

E-Z Legal Form A-300

RELEASE OF LIEN

MAN  
ALLEN J. COOPER  
FISHMAN & MICK  
30 N. DARTMOUTH ST. 3500  
MAY - 72 60607

DATED:

92962470

PROPERLY FILED  
COOK County Clerk's Office

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2017/170

## EXHIBIT A

### LEGAL DESCRIPTION:

THAT PART OF LOT 1 AS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 50 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 57.85 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 14 FEET TO A POINT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT, 37.15 FEET MORE OR LESS, TO A POINT WHICH IS 5 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT, 67.50 FEET, MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 5.0 FEET TO A POINT THENCE NORTH ALONG PARALLEL WITH THE WEST LINE OF SAID LOT 34.90 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 90.0 FEET MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOT; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 46.50 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN THE SUBDIVISION OF THAT PART OF THE EAST 400.00 FEET OF BLOCK 1 IN GARDNER'S AND YNOKE'S SUBDIVISION OF THE 20.0 ACRES NORTH OF AND ADJOINING THE SOUTH 30.0 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE, EXCEPT THEREFROM THE SOUTH 125.0 FEET TO THE EAST 280.0 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Originals