

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 79367-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

92867652

DEPT-01 RECORDING \$23.50  
T91111 TRAN C701 11/18/92 15:30:00  
90136 \* -92-867652  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

heroin-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK OR RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA, SOUTH CAROLINA 29204

heroin-  
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 12, 1992

made and executed by  
JEFFREY MAURITZEN, A BACHELOR

92867650

92867650

9288767050

TO: AMERICAN SECURITY MORTGAGE, INC.

which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ at \_\_\_\_\_ in \_\_\_\_\_ County, ILLINOIS  
in Book No \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK  
and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)  
SEE BACK FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 879 COACH ROAD  
PALATINE, IL. 60074

LOAN AMOUNT: 75,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

92867652

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12TH day of NOVEMBER, 19 92

WESTAMERICA MORTGAGE COMPANY

BY: *Dale Pankow*  
DALE PANKOW, VICE PRESIDENT

BY: *James L. Busch*  
JAMES L. BUSCH, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF COOK

On this 12TH day of NOVEMBER, 19 92, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY, SUITE 203 SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I herewith set my hand and official seal.

*Monica A. Smith*  
NOTARY PUBLIC

2350  
T

Notary Address:

455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

" OFFICIAL SEAL "  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

MY COMMISSION EXPIRES

MR00807188

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Property of Cook County Clerk's Office

UNIT 1733-3 IN KINGFROCKE OF PALATINE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25234962  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.  
P.L.M. 02-01-100-015-1187

92667552