

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

92868112

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Below Space For Recorder's Use Only

7399265 2 147

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust
1100 W. Lake St., Addison, Illinois 60101
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago
(NAME AND ADDRESS)
Trustee under Trust Agreement dated October 30, 1921 and known as Trust
11473501, 33 N. LaSalle, Chicago, Illinois 60690
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage and a certain Assignment of Rents October
19 92 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
9276266
of records, on page 9276266, as document No. 9276266, to the premises therein described,
situated in the County of Cook State of Illinois, as follows, to wit:

27-

LOTS 1, 2 AND 3 IN JOSEPH HINDEN'S SUBDIVISION OF LOTS 27, 28, 29 AND 30 IN
GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION
OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-202-037

Commonly Known As: 1034 W. BARRY, CHICAGO, ILLINOIS 60657

COOK COUNTY, ILLINOIS
FILED FOR RECORD

NOV 19 1992 AM 10:52

92868112

92868112

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation

has caused these presents to be signed by its Sr. Vice President, and attested by its

Assistant Vice President
and its corporate seal to be hereto affixed, this 12th day of November, 19 92.

OXFORD BANK & TRUST

By Mike A. Pawlak
Sr. Vice President

Attest: John S. Hall
Assistant Vice President

This instrument was prepared by Laura A. Cappello, 1100 W. Lake St., Addison, IL 60101
(NAME AND ADDRESS)

Mail To:

333

RELEASE DEED
By Corporation

TO

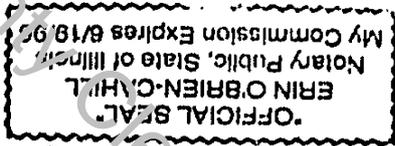
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County



I, Erin O'Brien-Cahill, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mike A. Pawlak, Sr. Vice President of the Oxford Bank & Trust a corporation, and Jon S. Maul, Vice President, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this fourth day of November 19 92

NOTARY PUBLIC

21189826