

# UNOFFICIAL COPY

COMMITMENT #

92868126

LOAN NO. 50-512388-0

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

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## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
NORTOWN MORTGAGE, INC.

25-

1622 W. DEVON AVENUE  
CHICAGO, IL 60660

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33018

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of  
made and executed by  
11/12/92

FRED S. TIMMRECK AND NANCY D. TIMMRECK, HUSBAND AND WIFE

to NORTOWN MORTGAGE, INC.,  
which said Mortgage or Deed of Trust was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorded of COOK  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:  
LOT 11 IN BLOCK 7 IN HILLCREST BEING A SUBDIVISION OF THE NORTHEAST  
1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF  
SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET  
LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4  
OF SAID SECTION 34) IN COOK COUNTY, ILLINOIS.

TAX ID # 03-34-314-021.

PROPERTY ADDRESS: 200 NORTH WILLE STREET  
MOUNT PROSPECT, IL 60056

LOAN AMOUNT: \$ 82,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12th day of November, 1992

Signed, sealed, and delivered in the presence of:

By: Alan Fieldman  
Witness- Alan Fieldman, Secretary

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: Luis Aguirre  
Luis Aguirre, President

ACKNOWLEDGEMENT

STATE OF Illinois  
COUNTY OF Cook

(Corporate Seal)

On this 12th day of November, 1992, before me, the undersigned Notary Public personally appeared  
and Alan Fieldman who acknowledged himself/herself to be  
and Luis Aguirre who acknowledged himself/herself to be  
of

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Patricio C. Lopez  
NOTARY PUBLIC

05-21-94  
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

" OFFICIAL SEAL "  
PATRICIO C. LOPEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/21/94

MPCD9158 - 2/92

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