

PREPARED BY:

UNOFFICIAL COPY

92869663

MONICA A. SMITH

1 2 3 6 9 5 5 3

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY  
SUITE 203 & 204  
SCHAUMBURG, IL 60173

DEPT-01 RECORDINGS \$23.50  
TRAN 4475 11/19/92 09:51:00  
43051 \* -92-869663  
COOK COUNTY RECORDER

LOAN # 00078469-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 9, 1992, executed by  
LEE WRIDDLEY, MARRIED TO EULA WRIDDLEY, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING  
HER HOMESTEAD RIGHTS.

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 950 NORTH ELMHURST ROAD-SUITE 102, MOUNT PROSPECT, ILLINOIS 60056  
and recorded in Book/Volume No. 92869662, page (s) , as Document  
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 38 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 9 FEET OF LOT 39 IN  
BLOCK 1 IN RACE AND PEARSONS SUBDIVISION OF THE WEST 15 ACRES OF THAT PART  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF SOUTH WESTERN PLANK  
ROAD (NOW OGDEN AVENUE) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.N. 16-23-416-076

PROPERTY ADDRESS: 3514 WEST CERMAK ROAD, CHICAGO, IL. 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST HOME MORTGAGE CORPORATION

By:

By: DAVID I. ROSEN

It's: PRESIDENT

Witness:

On NOVEMBER 9, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared DAVID I. ROSEN  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Monica A. Smith  
Cook County, IL  
My Commission Expires 7-24-94

" OFFICIAL SEAL "  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

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07/02/2025

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