

# UNOFFICIAL COPY

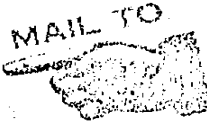
CONTRACT/POOL #

COMMITMENT #

LOAN NO. 78469-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, IL 60173



92869664

Handwritten: 11/2/92

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.  
500 E. MONROE  
SPRINGFIELD, ILLINOIS 62701

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 9, 1992 made and executed by

LEE WRIDDLEY, MARRIED TO EULA WRIDDLEY, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS.

TO: FIRST HOME MORTGAGE CORPORATION

which said Mortgage or Deed of Trust was recorded on

In Book No. 92869664 Page 50  
County, ILLINOIS

as Reception No.

in the Office of the County Clerk and Recorder of COOK

and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3514 WEST CERMAK ROAD  
CHICAGO, IL. 60623

LOAN AMOUNT: 77,662.00

DEPT-01 RECORDINGS \$23.50  
T8888 TRAN 4475 11/19/92 09:51:00  
#3052 \* -52-869664  
COOK COUNTY RECORDER

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 9TH day of NOVEMBER, 19 92

BY: Dale Pankow  
DALE PANKOW-VICE PRESIDENT

BY: James L. Busch A.O.P.  
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

### A C K N O W L E D G E M E N T

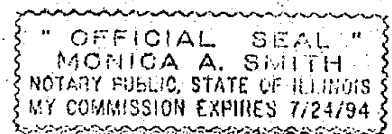
STATE OF ILLINOIS

COUNTY OF COOK

On this 9TH day of NOVEMBER, 1992, before me, the undersigned Notary Public personally appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT and JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT of WESTAMERICA MORTGAGE COMPANY

92869664

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Monica A. Smith  
NOTARY PUBLIC

Notary Address: 455 E. STATE PARKWAY, #203  
SCHAUMBURG, IL 60173

REQUESTED AND PREPARED BY: MARITZA S. PIECZYNSKI  
455 E. STATE PARKWAY, #203 SCHAUMBURG IL 60173

# UNOFFICIAL COPY

16-23-416-076

LOT 38 (EXCEPT THE EAST 1 FOOT THEREOF) AND THE EAST 9 FEET OF LOT 39 IN  
BLOCK 1 IN RACE AND PEARSONS SUBDIVISION OF THE WEST 15 ACRES OF THAT PART  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF SOUTH WESTERN PLANK  
ROAD (NOW OGDEN AVENUE) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.M. 16-23-416-076

Property of Cook County Clerk's Office

92869654

RECORDED