

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

92869668

KNOW THAT SC FUNDING CORPORATION a CALIFORNIA CORPORATION with its principal place of business in 4 PARK PLAZA 1200, IRVINE, CA 92714 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by WESTMARK MORTGAGE CORPORATION, A CALIFORNIA CORPORATION (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 6, 1992 made by STEVEN LINDSEY AND BESSY JO GOODE, to Assignor in the principal sum of ONE HUNDRED SIXTY SIX THOUSAND AND NO/100 Dollars (\$ 166000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on CONCURRENTLY HEREWITH, 19 92, as Document No.

UNIT NO. 3-C IN THE SURREY COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THE THOMAS GOODE'S SUBDIVISION OF PART OF SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY), IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS PARTNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25799181 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INSTRUMENT NO.: 14-29-323-024-1017

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 6th day of NOVEMBER, 19 92.

92869667

Prop. address: 1250 W. Gulliver Parkway Unit 3C, Chgo IL 60611

SC FUNDING CORPORATION By: JAY D. MARY Title: JAY D. MARY VICE PRESIDENT

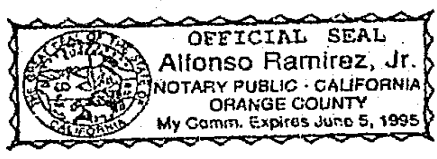
ATTEST: (SEAL)

By: Title: SOC. SEC # STATE OF CALIFORNIA COUNTY OF ORANGE

DEPT-01 RECORDINGS \$23.50 T#8388 TRAN 4475 11/19/92 09:52:00 #3056 + *-92-869668 COOK COUNTY RECORDER

I, ALFONSO RAMIREZ JR., a Notary Public in and for the County and State aforesaid do hereby certify that JAY D. MARY who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 6th day of NOVEMBER, 19 92



(SEAL)

Notary Public, 92869668 My Commission Expires: 6-5-95

Return To: SC FUNDING CORPORATION 4 PARK PLAZA, SUITE 1200 IRVINE, CA 92714 ATTN: LIZ

My Commission Expires: 6-5-95 This instrument was prepared by: CANDICE BAK

Handwritten signature



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Property of Cook County Clerk's Office

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