PAMELA SCHLOTTMAN 202 DIVISION STREET ELGIN, ILLINOIS 60120	L COPY
	32 0
AND WHEN RECORDED MAIL TO	92869679
LINCOLN MORTGAGE CORPORATION	
202 DIVISION STREET	
ELGIN ILLINOIS 60120	
SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW PORTGAGE COMPANY 315 EAST LISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1992	
executed by ROBERT A. SIMMONS, HUSBAND AND WIFE	
~/X,	
to LINCOLN MORTGAGE CORPORATION	
a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 202 DIVISION STREET ELGIN, ILLINOIS 60120	
and recorded in Book/Volume Nopage(s)	,as Document No.
COOK described hereinafter as follows:	
elgin, illinois 60120 and recorded in Book/Volume No. COOK described hereinafter as follows: LOT 19 IN BRISTOL HILLS, BEINS A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, LANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIREOF RECORDED AUGUST 29, 1975 AS DOCUMENT NUMBER 23205252, IN COOK COUNTY, ILLINOIS.	
4	. DEPT-D1 RECORDINGS \$23.50 . T\$8888 TRAN 4475 11/19/92 09:54:00 . \$3067 \$ ★-92-869679 . COOK COUNTY RECORDER
06-27-207-019	
	×/4.
Commonly known as: 10 REGENCY COURT, STREAMWOOD, ILLINOIS 60107 92869679	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	LINCOLN MORTGAGE CORPORATION
COUNTY OF Kane	
On November 9, 1992 before me, the	Glén Tuma, dy.
undersigned, a Notary Public in and for said County and State,	O. A. A. Land
personally appeared Glen Tuma, Jr.	BY: Debra A. Tuma
known to me to be the President and Debra A. Tuma	ITS: Secretary
known to me to be Secretary	h 10
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was	WITNESS:
signed and sealed on behalf of said corporation pursuant to its by~laws or a resolution of its Board of Directors and that	OFFICIAL SEAL
he/she acknowledges said instrument to be the free act and	PAMELA 1. SCHLOTTMAN NOTARY PUBLIC, STATE OF ILLINOIS
deed of said corporation.	My Commission Expires Oct. 7, 1996

Kare County,

JA 7811

My Commission Expires

Notary Public

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office