

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$65,000.00 dated June 28, 1989, executed by JOHN W. KORBEL AND LEATRICE A. KORBEL, HUSBAND AND WIFE

92869758

P-91-02446

to UNITED SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 89296048, on June 29, 1989, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 42 IN LARAMIE SQUARE NUMBER 4, PHASE 1, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 12124 SOUTH LOCKWOOD, ALSIP, ILLINOIS 60658

TAX I.D. # 24-28-103-014

Mail TO: John W. Korbel  
12124 S. Lockwood  
Alsip, IL 60658

DEPT-01 RECORDINGS \$23.50  
T8888 TRAM 476 11/19/92 10:10:00  
#3146 # 92-869758  
COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of May, 1992.

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT  
AMERICA'S MORTGAGE SERVICING, INC.

pursuant to Power of Attorney recorded November 6, 1991 at DOC #91582357. COOK County, Records.

Attest: [Signature]  
ANN ISBAN  
ASSISTANT SECRETARY

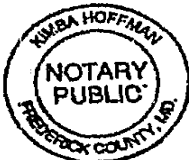
By: [Signature]  
JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 22nd day of May, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

92869758

In witness whereof I hereunto set my hand and official seal.



[Signature]  
KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995

Prepared by: [Signature]  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

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# UNOFFICIAL COPY

11/15/2017

Property of Cook County Clerk's Office

92869758

11/15/2017

Date: May 26, 1992

The undersigned is the beneficiary or his successor in interest and is now the legal owner and holder of all indebtedness secured by that certain Mortgage executed by JOHN W. KORBEL AND LEATRICE A. KORBEL, HUSBAND AND WIFE

Trustor, in favor of UNITED SAVINGS OF AMERICA  
Beneficiary, dated 06/28/89, and recorded 06/29/89, in the records  
in Book N/A, Page N/A, as Instrument 89296048, in  
the records of COOK County, Illinois  
All sums secured by said Mortgage have been fully paid and satisfied.

The Recorder of Deeds is hereby directed under the terms of said Mortgage or pursuant to statute, to cancel, satisfy and discharge forever all evidences of indebtedness secured by said Mortgage.

The undersigned hereby certifies that although a diligent search has been made for the original Mortgage and/or original Note, that the same has been lost and cannot be found.

Therefore, the undersigned agrees to indemnify and save harmless the Recorder of Deeds for the above referenced County, from any and all liability or loss it may suffer by cancelling the indebtedness covered by said Mortgage, without the surrender to it of the original Mortgage and/or original Note.

In the event that it is necessary for you to institute or defend any legal proceedings in connection with this matter, the undersigned hereby agrees to pay all costs of suit, together with reasonable attorney's fees.

FEDERAL NATIONAL MORTGAGE ASSOCIATION



92869758

BY AND THROUGH ITS ATTORNEY-IN-FACT  
AMERICA'S MORTGAGE SERVICING, INC.

pursuant to Power of Attorney recorded November 6, 1991 at  
DOC #91582357.  
COOK County, Records.

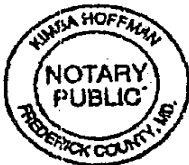
By: [Signature]  
JOHN ADAMS, Vice President

Attest: [Signature]  
ANN ISBAN, Ass't Secretary

STATE OF Maryland  
COUNTY OF Frederick ss.

Be it remembered, that on this 26th day of May, 1992, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JOHN ADAMS and ANN ISBAN known to me to be the Vice President and Assistant Secretary who executed the within instrument and acknowledged to me that JOHN ADAMS and ANN ISBAN executed the same freely and voluntarily.

In testimony whereof, I have hereunto set my hand and official seal.



[Signature]  
KIMBA HOFFMAN, Notary Public

My commission expires: February 18, 1995

This Instrument was Prepared by:

[Signature]  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

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APPROVED