

UNOFFICIAL COPY

Know all Men by these Presents, That the

92869837

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KENNETH P. MAGSAM AND LANA T. MAGSAM, HIS WIFE

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

20TH day of MAY, A.D. 19 86, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page, as document No. 86233028, and in book of records, on

page, as document No. to the premises therein described as follows, to wit:

LOT 288 IN GLENWOOD ESTATES UNIT NO. 6, A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 32-05-224-035

1034 Indiana

Glenwood, Ill. 60425

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92869837

situated in the VILLAGE of GLENWOOD County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

92869837

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 29TH

day of SEPTEMBER, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By

ROBERT UPTON

VICE

President

Attest:

EVELYN KRUEGER

CORPORATE

Secretary

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Box _____

Release Book
By Corporation

A. J. Smith Federal Savings Bank

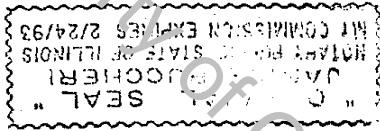
To
LOAN NO. 702993
MAGSAM, KENNETH P. & LANA T.
1034 INDIANA
GLENWOOD, IL 60425

RECORDED ALTHOUGH NOT
428698-26- * 4 52724
DATE: 01/26/61/11 447 HVAL 889841
SERIAL: 030329 10-1-1960



14757 S. Cicero Ave.
Midlothian, IL 60445

42869926



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 29th day of September 19 72.
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation,
A. J. SMITH FEDERAL SAVINGS BANK
_____ VICE President of the
ROBERT UPTON
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHIERI

State of Illinois
County of _____ COOK S.S.

Property of Cook County Clerk's Office