

UNOFFICIAL COPY

# Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the .....STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....  
 MICHAEL G. MURRAY AND JOSEPHINE MURRAY, HIS WIFE, OF 1655 HARTFORD COURT,  
 HOFFMAN ESTATES, ILLINOIS 60195.....  
 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...29TH..... day of .....JANUARY....., A. D. 19...92., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ....., as Document No. ....90053802....., and a certain Assignment of Rents bearing date the ..... day of ....., A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book .....of Records, on page ....., as Document No. ...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 149 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 07-09-207-022

DEPT-01 RECORDINGS \$23.00  
 T8888 TRAM 4477 11/19/92 10:48:00  
 \$3249 + \*92-869861  
 COOK COUNTY RECORDER

1655 HARTFORD CT.  
 HOFFMAN ESTATES, ILL. 60195

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION  
 THIS INSTRUMENT PREPARED BY:.....hath hereunto caused its corporate seal to be affixed, and

JOHN B. GRABOWSKI  
 14 N. DRYDEN  
 ARLINGTON HTS, IL 60004

these presents to be signed by its EXEC. VICE President, and attested by its ..... Secretary, this ..... 6TH ..... day of ..... NOVEMBER ..... A. D. 19..92....

EXECUTIVE VICE

By: ..... VIRGIL T. STUTZMAN, President

Attest: ..... BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS.

I, ..... THE UNDERSIGNED..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ..... VIRGIL T. STUTZMAN..... personally known to me to be the EXECUTIVE VICE..... President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and ..... BARBARA M. BREHMER, personally known to me to be the ..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and ..... Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this ..... 6TH ..... day of ..... NOVEMBER ..... A. D. 19..92....

*Loraine Kerley*  
 NOTARY PUBLIC

92869861

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9239  
 20

92689861

Property of Cook County Clerk's Office

Box

**Release of Mortgage**

BY CORPORATION

TO

MAIL TO:

DOUGLAS SAVINGS BANK  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

ATT: IDA IZRAEL