

UNOFFICIAL COPY

PREPARED BY

BANK UNITED OF TEXAS F.S.B
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN#8371155

92869928

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK UNITED OF TEXAS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1992
executed by PRIMITIVO O. SOLANO, MARRIED TO PAULINA GARCIA AND ENRIQUE SOLANO, MARRIED
TO ANN MARIE SOLANO

to NORTHERN FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of _____
described hereinafter as follows:

LOT 24 IN BLOCK 5 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF
THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE
NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION
29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX I.D.#13-29-408-027-0000

DEPT-D1 RECORDINGS \$23.50
T8888 TRAN 4477 11/19/92 11:38:00
#3316 # -92-869928
COOK COUNTY RECORDER

92869928

Commonly known as: 2618 N. MASON AVENUE
CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN FINANCIAL SERVICES

On NOVEMBER 13, 1992 before me, the
(Date of Execution)

Mark Rappaport
BY: MARK RAPPAPORT
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARK RAPPAPORT
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Kim Dickson
WITNESS:

Notary Public *Michael G. Borta*
COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BORTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP FEB. 8, 1996

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Property of Cook County Clerk's Office

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