

UNOFFICIAL COPY

GE/MSI # 942534
FILE # 000195183
BORROWER: COLE
POOL # 142849

92369981

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by FLEET NATIONAL BANK

in the County of COOK and State of ILLINOIS dated the 2 day of JAN, 19 92 by TERRENCE L. & DIANE COLE on certain lands in the County of COOK and State of ILLINOIS, together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS on the 8 day of JAN, 19 92, in BOOK NO. , PAGE NO. as DOCUMENT NO. 92011759 PROPERTY ADDRESS: 9811 SOUTH CLAREMONT, CHICAGO ILLINOIS 60643

* SEE LEGAL ATTACHED

DEPT-01 RECORDING \$23.00
T#0010 TRAN 5139 11/19/92 11:28:00
#0903 # *-92-869981
COOK COUNTY RECORDER

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this 22 day of JULY, 1992.

SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK

Susan Schmalzer
Susan Schmalzer

Raul Gutierrez
Raul Gutierrez
Mortgage Officer

Rich Ambrose
Rich Ambrose



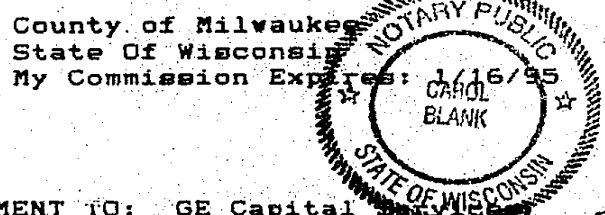
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STATE OF WISCONSIN
COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this 22 day of JULY 19 92 RAUL GUTIERREZ, MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY
Thyler McDaniel

Carol Blank
Carol Blank Notary Public



AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

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LOT THIRTY ONE (31) IN BLOCK ONE (1) IN JOHN JENSEN AND SON'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FN 259711602

Property of Cook County Clerk's Office

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