CHANGON, Consult a lawyer baken walng ar apiling under 6th, lapsa, Malday Day publisher ner Day publish of Abb Jam Malan any mantaky with semposi Hangin, bushaling any wantasky af appulational bills by Sanasa kay a applicable assessed 92869263

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$	23.50
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- #5332 † E: +タスー86926	5.3
COOK COUNTY RECORDER	

· Above Space For Recorder's Use Only

KNOW ALL MIEN BY THESE PRESENTS, That Sears Consumer Financial Corpo
of the County of and State ofDalawara for and in consideration of the payment of
the indebtedness secuted by the Art. Mtg hereinsfier mentioned, and the exceptiation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and OUT CLAIM unto Leon Taylor and Bernice Taylor His Hunt AND ADDRESS 9656 South Lowe Avenue, Chicago, IL, 60628
heirs, legal representatives and assigns, at the right, title, interest, cleim or demand whatsoever
may have acquired in, through or by a certain Jr. Mtg., bearing date the 12th day of
January , 19 85, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book N/A of records, on page N/A, as document No. 89032999, to the premises
therein described as folkiws, situated in the County of, State of
Illinois, to wit:

LOT 19(EXCEPT THE NORTH 24 FEET) AND ALL OF LOT 20 IN SCHARL'S RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 7 IN EAST WASHINGTON HEIGH'S BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurienances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s):	25-09-110-052	····	
Address(es) of premises:9656_South	Lowa Avanue, Chicago,	II. 60628	
Witness hand and seat	, this day of	November	19 <mark>92</mark> .
	Sears Consum	in meial Corporation	(SEAL)
·	D. S. Higherte	, Assistant Secretary	(BEAL)
•	P 1. DeGracost	a hemistant Illes Des	

This instrument was prepared by Nancy Swan 811 E. 10th St., Sigux Falls, SD 57103

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UNOFFICIAL COPY

COUNTY OF	MARCIAN		.		n trans	g o the Metrik attective. The second of the	Turkger i grad judades igfat¶ 	Ministrati Tento e 10.1
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	County, in the Stat	é afòresaid, D	•					¥ ,
personally kno	own to me to be the	Vice	President	ol Sears	Consumer	Financi	al Corpo	ration
8		corp	oration, and	-0-6-	Richanda.		parsą	mally
known to me t	o be the _assist	sat_Secret	ary of said o	arparation,	bug bead	ully known	to me to b	e i þe
same persons	whose names are st			instrument	. sp pepre d	placene th	is day in p	
and severally	act nowledged the	n as shount	elstant Co	Presiden	and Ass	etent	Secretory,	they i
signed and dei	iverso the sald inst	rument and ci	used the cor	porate seal	of said corp	eration to be	affixed the	sreto,
pursuant to:au	thority , iwa by the	Board of D	irectors	of said	l,eospecatio	n, as their fr	re and walu	meny .
act, and as the	free and vower.uscy	act of said con	poration, for	the uses and	d purposes t	herein set fo	Pilonyan sin	militari e esperante de la compansión de l La compansión de la compa
GIVEN	inder my hand an	Notary	seql thi	10th	day	el Novem	<u> per19</u>	92 ,
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GEORGE E. COLE. LEGAL FORMS