

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FDM No 667755
TITLE GUARANTEE
4801 Emerson Ct.
Palatine, IL

92870404

DEPT-01 RECORDINGS \$23.00
T98888 TRAM 4483 11/19/92 15:06:00
\$3494 * -92-870404
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MICHAEL J. ANDREWS AND BEVERLY A. ANDREWS

property
7867 STRATHMORE HANOVER PARK IL

(Name and Address) #07-30-104-016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4TH day of SEPTEMBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86412350, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 54 IN HANOVER HIGHLANDS UNIT NO 7, A SUBDIVISION IN THE NORTHWEST AND NORTHEAST QUARTERS (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. VICE Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26TH day of OCTOBER, 19 92.

92870404

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

THIS INSTRUMENT
PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By: [Signature]
ASST. VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

621141

92870404

10/28/92

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3.00

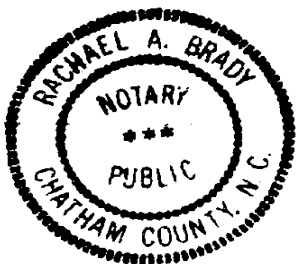
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STATE OF NORTH CAROLINA)
SS

COUNTY OF WAKE)

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 26TH day of OCTOBER, 19 92



Rachael A. Brady
Notary
My Commission expires 1-1-97

92870404

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: