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92870546

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 508337
POOL # 157829

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE **92870546**

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Conservator of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/18/1986, executed by MITCHELL H. ARNSTEIN AND IRENE M. ARNSTEIN, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 86111456, Microfilm No. _____, PIN No. 32-33-330-005 & 32-33-330-006 in the plat of COOK County, Illinois, described hereinafter as follows:

LOTS 44 AND 45 IN BLOCK 27 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 15th day of July, 1992.

RESOLUTION TRUST CORPORATION as
Conservator of FRANKLIN SAVINGS
ASSOCIATION

By: Denise Kellett
Denise Kellett
Vice President

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By: Mark Powell
Mark Powell
Assistant Secretary

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STATE OF TENNESSEE
COUNTY OF SHELBY

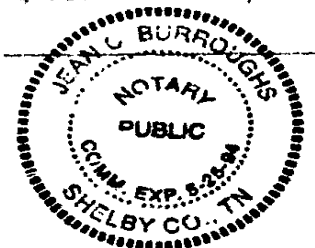
LEPT-01 RECORDINGS \$23.00
#000 TRAN 3386 11/19/92 13:49:00
#103 # *92-870546
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Denise Kellett with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 15th day of July, 1992

Jean C Burroughs
Notary Public

My Commission Expires _____



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2025/01/14

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