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AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

92870662

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Jose Puente, at  
3026 W. Bernice #108 LA SANS, who are the owners of record  
on Certificate No. 1465259 was presented for filing  
on 11-19-92.  
(Date)

\$23.00

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2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

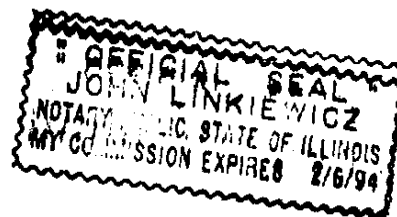
I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

Affiant

Subscribed and sworn to before me by  
the said John Walsh

this 19th day of November,  
19 92

Notary Public



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**TALMAN HOME**Talmán Home Federal Savings and Loan Association  
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

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**RELEASE OF MORTGAGE**

Loan No. 247504-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE PUENTE, DIV. NOT REMARR. AND MARCO PUENTE AND ELISA PUENTE, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3649679 to the premises therein described to-wit: ITEM 1: Unit 108 as described in survey delineated on and

attached to and a part of a Declaration of Condominium ownership registered on the 28th day of December, 1972 as Document Number 2667688.

ITEM 2: An undivided 4.167 percent Interest (Except the Units delineated and described in said survey) in and to the following described premises: Lot 12, Loc 13, Lot 14, Lot 15, Lot 16, Lot 17, Lot 18, Lot 19, Lot 20, Lot 21 in Block 5 in Berenice Villa, being a Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3026 West Bernice-Unit 108, Lansing, Il. 60438  
Permanent Index Number: 10-30-221-049-1008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6th day of February, 1991.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*Nancy Shawson*  
Loan Servicing Officer

By:

*Paul [Signature]*  
Loan Servicing OfficerSTATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
6242 North Harlem Avenue  
Norridge, Illinois 60634*Minnie G. Antonacci*  
Notary Public**"OFFICIAL SEAL"**

MINNIE A. ANTONACCI

Notary Public, State of Illinois

My Commission Expires 3/16/93

Recorder's Box No. \_\_\_\_\_

Mail to:

Richard J. Garcia - Atty10400 S. Ewing Ave.,Chicago, IL 60617**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER

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