

Bot 291

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

NO. 135 SEPTEMBER 1992

92970398

2 9 7 0 3 9 8

KNOW ALL MEN BY THESE PRESENTS, That the PAYSAVER CREDIT UNION  
450 E. 22ND STREET, SUITE 250, LOMBARD, IL. 60148

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH M. LYONS AND KIERAN C. MAHONEY  
5441 W. GIDDINGS ST., CHICAGO, ILLINOIS  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of APRIL, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91190496,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 7 AND 8 IN BLOCK 5 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54, AND 55 IN THE VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE EXCEPT LOTS 12 AND 13 IN BLOCK 53, ALL BEING IN LOT 3 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5441 W. GIDDINGS ST., CHICAGO, ILLINOIS  
PERMANENT PARCEL NUMBER: 13-16-108-015.



4801 Emerson St., Palatine, IL 60067 (708) 303-6200

DEPT-01 RECORDINGS \$23.00  
T#8883 TRAN 4453 11/19/92 15:05:00  
#3488 \*--92-870398  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining to the same.

IN TESTIMONY WHEREOF, the said PAYSAVER CREDIT UNION

has caused these presents to be signed by its LOAN OFFICER, KIM THURMAN, and attested by its LENDING

Secretary, and its corporate seal to be hereto affixed, this 2ND day of SEPTEMBER, 1992.

92370398

By Kim Thurman  
KIM THURMAN LOAN OFFICER  
Attest: Gail Guglietta  
GAIL GUGLIETTA LENDING Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23.00

This instrument was prepared by PAYSAVER CREDIT UNION, 450 E. 22ND ST., SUITE 250, LOMBARD, IL 60148  
(Name) (Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS.

I, Dawn Marie Herbst

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KIM THURMAN  
personally known to me to be the LOAN OFFICER ~~XXXXX~~ of the PAYSAVER CREDIT UNION  
GAIL GUGLIETTA, a corporation, and GAIL GUGLIETTA, personally  
known to me to be the LENDING Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such LOAN OFFICER ~~XXXXX~~ and LENDING Secretary, they  
signed and delivered the said instrument as LOAN OFFICER ~~XXXXX~~ and LENDING Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 2ND day of SEPTEMBER 19 92

Dawn Marie Herbst

450 E. 22ND ST, SUITE 250, LOMBARD, IL. 60148

"OFFICIAL SEAL"  
Dawn Marie Herbst  
Notary Public, State of Illinois  
My Commission Expires 7/23/94

92870398

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

PROPERTY OF COOK County Clerk's Office