CH Form 2/2 OFFIC A CENTRE Rev. 3/22/84 1 20322007 193650007 Servicera

Servicer Loan No.: 0958-53808

SATISFACTION OF MORTGAGE

37370399

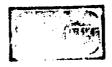
	FOR VALUE RECEIVED, the undersigned, PEDERAL NATIONAL MORTGAGE
	ASSOCIATION, a corporation organized and existing under the
	laws of the United States, certifies that a real estate mortgage now owned by it dated DECEMBER 30, 1986, made by JOSEPH M. LYONS AND
	now owned by it dated DECEMBER 30, 1986 , made by JOSEPH M. LYONS AND
IERAN C. MAH	ONEY, HIS WIFE as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION
7	as mortgagee, recorded as Document No. 87030269,
φ	in Book No, Page No, in the office of the
N	RECORDER , COOK - County, ILLINOIS , 1s,
7	with the indebtedness thereby secured, fully paid, satisfied
∞	and discharged, and the <u>FEDERAL_NATIONAL_MORIGAGE</u> 4960bereby authorized
QX	and directed to release and discharge the same upon record.
RECORDED ON	JANUARY 15, 1987
	LOTS SEVEN (7) AND EIGHT (8) IN BLOCK FIVE (5) IN BUTLER'S MILWAUKEE AND
	LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53,
	54 AND 55 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE EXCEPT
	LOTS 12 AND 13 IN BLOCK 53, ALL BEING IN LOT THREE (3) IN SCHOOL TRUSTEES
	CUIS 12 AM 13 IN BLUCK 35, ALL DEING IN LOT TIMES (3) IN SCHOOL INUSINES
	SUBDIVIS ON OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
_	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
	6
5	LOTS 12 AND 13 IN BLOCK 53, ALL BEING IN LOT THREE (3) IN SCHOOL TRUSTEES SUBDIVIS ON OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 5441 WEST GIDDINGS, CHICAGO, IL 60630 PERMANENT INDEX NO.: 13-16-108-005, VOLUME 339 Date:
0	PERMANENT INDEX NO.: 13-16-108-005, VOLUME 339
. 🔪	Date:
7	OCT 0 5 1942
<u> </u>	
1,401,49	WITNESSED: (Michigan and PEDERAL NATIONAL MORTGAGE ASSOCIATION
	Ohio properties only)
	By: salvare for
	Assistant lice President
	- VIIII BRUNILL
	Altest: Vicki N. Ponts
	heaistant Secretary 123,00
	- TERRER TRAN 4483 11/19/92 15:05:00
	STATE OF ILLINOIS) . #3489 # *-92-870399
	-) SS CODE COUNTY RECORDER
	COUNTY OF COOK)
	The foregoing instrument was acknowledged before me, a notary
	public commissioned in Cook County, Illineir, this OCI 15 222
•	(date), by Rarbara I kan Assistant
	Vice President, and Wicki J. Politic Kost Assistant Secretary,
	of Federal National Mortgage Association, a United States corpo-
	Of Federal National multipays appointed a manage waste to the compountion
	ration, on behalf of the corporation.
	11 12 1
<u></u>	Illand M. I I Markly
YOFF!	ICIAL SEAL"
5 FLADA	M GRANATO) DATA WI. GIFTIGLY NOTATIVE
Note: use	Note of Illinois
My Commiss	Sion Expires 8/14/93 My commission expires:
h	
	Type the names of the parties executing, notarizing and witnessing
	this instrument below their respective signatures.
	mit t toward was surveyed by Canad M Muliamar Padaral

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.
THIS INSTRUMENT WAS PREPARED BY:

ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC 2138 SOUTH 61ST COURT CICERO, IL 60650

92570399

LENDERS TITLE GUARANTY 4801 Emerson St., *** Palatine, !!.



UNOFFICIAL COPY

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Chengan,

Property of Coof County Clerk's Office