7389836

ILLINOIS RELEASE DEED Loan No.: 906951-9

PIF: 10-9-92 Household Nortgage Services 100 Mittel Drive

192 871 957

Wood Dale, IL 6019;

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: CONSTANTIN NASUI, A BACHELOR

Name of Mort /agee:

NIDWEST FUNDING CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Voluma, Page, Mortgage Date:

DOC \$88118962, DATED NAPCH 22, 1988

Address of Property: \$5206 S 73rd Court

Summit IL 60501

Tax ID No .:

18-11-102-040

PIFASE SEE ATTACHED EXHIBIT "A" NADE Legal Description of Property:

A PART HEREOF

Dated: November 09, 1992

HOUSEHOLD BANK, F.S.B.

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage)

9 N. CO

County Cle On November 09, 1992 before me, the undersigned, a Notary Rublic in and For said State, personally appeared Patricia K. Gruenloh personall nknown to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this November 09, 1992.

Notary Public/Commission Expires:

OFFIC AL PHYLLIS D. CHAPMAN NOTARY PUBLIC STATE OF ILLING S MY COMMISSION EXPIRES 4/22/98

When recorded, please return to: Constatin Nasui

4309 N Kimball

Chicago

IL 60618

Bu 333

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UNOFFICIAL COPY

LOAD No .:

PIF:

ATTACHHENT 'A'

LEGAL DESCRIPTION

LOT 30 AND THE VACATED SOUTHERLY 8 FEET OF THAT PORTION OF THE PUBLIC ALLEY LYING NORTHERLY OF AND ADJOINING THE NORTHERLY LINE OF LOT 30 IN ADDITION TO PARK ACRES SUBJIVISION BEING A SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTH 200 FEET OF THE EAST 1/2 AND EXCEPT THE SOUTH 100 FEET OF THE WEST 1/2 OF SAID SECTION

ANN, IN COOK CA

COLUMN COOK CA

COLU BLOCK 7) IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.