

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

92871100

LOAN NO. 011816591

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK  
and State of Illinois, to wit:

LOT 21 IN BLOCK 11 IN WALTER G MCINTOSH COMPANY'S PARK  
ADDITION, BEING A SUBDIVISION OF PART OF THE FRACTIONAL  
SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN AS DOCUMENT NUMBER 8844974 IN COOK  
COUNTY, ILLINOIS.  
PIN #12-27-404-039  
FILED FOR RECORD

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is  
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

NORMAN COX AND LILLIAN COX, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
4th day of AUGUST, A.D. 19 88, and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume  
of Records, on page as Document No. 88372800, and a certain Assignment of  
Rents bearing date the day of A.D. 19 and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in  
Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary,  
this 5th day of NOVEMBER 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Mary Lou Dziekanowski Assistant Vice President  
MARY LOU DZIEKANOWSKI  
Attest: Raymond F Seiffert Assistant Secretary  
RAYMOND F SEIFFERT

STATE OF ILLINOIS SS.  
COUNTY OF COOK

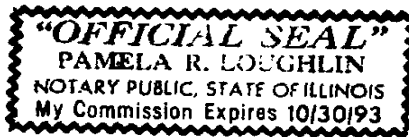
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5th day of NOVEMBER A.D. 19 92

This instrument was prepared by  
RAYMOND F SEIFFERT

Pamela R. Loughlin  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

7396266 W 936103

UNOFFICIAL COPY

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

*Matthew Xi.*

Loan No. 011816591 refi to 011926201

Name Cox, Norman & Lillian

Address 2624 N SPRUCE

RIVER GROVE, IL 60171

UNIT # 5

Property of Cook County Clerk's Office  
92871100

BOX 333