

UNOFFICIAL COPY

DATE: 11/20/92  
BY: Melissa Coleman  
REPRESENTATIVE

91-4306

92872815

SHERIFF'S DEED

(Judicial Sale)

DEPT-02 RECORDING \$73.00  
TRAN 0867 11/20/92 12:56:00  
\*92-872815  
COOK COUNTY RECORDER

Sheriff's Sale No. 921277

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 1, 1992, in Case No. 92 CH 00640, entitled Molton, Allen & Williams Corporation vs. Edna Hawking, Luella M. Carlino, Windhaven Condominium Association, Unknown Owners and Non-record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 6, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

UNIT 9-202 IN WINDHAVEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT NO. 25609759 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO;  
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. COMMONLY KNOWN AS 9B DUNDIE QUARTER #202, PALATINE 60067.

PERMANENT INDEX NUMBER 02-01-302-077-1008

DATED this \_\_\_\_\_ day of NOV 11 1992, 19\_\_\_\_\_.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

By: James B. [Signature]  
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

92872815

23.00

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10/1/17

Property of Cook County Clerk's Office

10/1/17

92872815

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DO HEREBY CERTIFY that

**ANNIE D. EVANS**

IMPRESS  
SEAL  
HERE

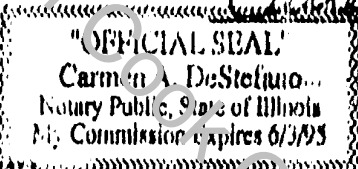
personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
\_\_\_\_\_ day of NOV 11 1992, 19\_\_\_\_.

Commission expires

Notary Public

\_\_\_\_\_, 19\_\_\_\_.  
*Carmen A. DeStefano*



Address of Property:  
9B Dundee Quarter #202, Palatine, IL 60067

Send Tax Bill to:  
Address of Grantee:  
Secretary of Housing and Urban Development  
77 W. Jackson, Room 2200  
Chicago, IL 60604  
FHA#131-363724-234

MAIL TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(708)498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

62-207-58692872815

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2025-09-28 12:15