

4130502 Rec.

UNOFFICIAL COPY

FORM NO. 335
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

92872857

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$31.00
751111 TRAN 0876 11/20/92 14:57:00
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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **LAKESIDE BANK**
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of **MORTGAGE, LEASE-RENT ASSIGNMENT AND AN NOTE MODIFICATION AGREEMENT** the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **JOSEPH STEINER, A SINGLE PERSON** REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **VICTOR PROEH, A SINGLE PERSON** (NAME AND ADDRESS) **710 N. BISHOP., CHICAGO ILLINOIS**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **MORTGAGE, LEASE RENT ASSIGNMENT AND NOTE MODIFICATION AGREEMENT** may have acquired in, through or by a certain bearing date the **18TH** day of **11TH**

DECEMBER 19 **89** and recorded in the Recorder's Office of **COOK** County, in the State of **OCTOBER** 19 **90** Illinois, in book of records, on page as document No. **9052684** to the premises therein described as follows, situated in the County of **COOK**, State of

Illinois, to wit: **THE NORTH 30.00 FEET OF LOTS 28, 29 AND 30 IN BLOCK 5 IN BICKERDIKE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-08-109-027**
Address(es) of premises: **710 N. BISHOP., CHICAGO ILLINOIS**

Witness hand and seal, this **9TH** day of **NOVEMBER** 19 **92**

Richard H. Huson (SEAL)
RICHARD H. HUSON., VICE PRESIDENT
Sheila B. Weber (SEAL)
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT

This instrument was prepared by **CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601** (NAME AND ADDRESS)

Box 431

92872857

301

UNOFFICIAL COPY

Box 431

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Eugene D. Januski

3876 Madison Street

Bank Brook, 10000 3007

Form No. 835 Bankforms, Inc.

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }
 I, _____, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
 President of _____ LAKEVIEW BANK
 _____ and _____ SHEILA B. WEBER
 a _____ ILLINOIS _____, personally
 known to me to be the _____ ASST. V.P. _____
 _____ of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ VICE _____
 President and ASST. V.P. _____
 they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
 GIVEN under my hand and NOTORIAL _____ seal this _____ day of _____ NOVEMBER 19 _____ 92
 _____ NOTARY PUBLIC

 Commission Expires _____

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