

UNOFFICIAL COPY

FOR A RECORDS
PROPERTY, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92872858

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$31.00
TRAM 0876 11/20/92 14:57:00
*0850 *92-872858
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE., CHICAGO ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE, LEASE-RENT ASSIGNMENT AND AN NOTE MODIFICATION AGREEMENT the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby JOSEPH STEINER, A SINGLE PERSON REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VICTOR PROERL, A SINGLE PERSON (NAME AND ADDRESS) 2059 W. CHICAGO AVENUE., CHICAGO ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE, LEASE-RENT ASSIGNMENT AND AN NOTE MODIFICATION AGREEMENT may have acquired in, through or by a certain bearing date the 11TH day of

AUGUST, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page 88400960, as document No. 88400961 90526849 to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 25 IN BLOCK ONE IN J.W. COCHRAN'S SUBDIVISION OF BLOCK FIVE IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION SEVEN TOWNSHIP THIRTY NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 24 IN SUBDIVISION OF BLOCK ONE IN COCHRAN'S SUBDIVISION OF BLOCK FIVE IN CANAL TRUSTEES' SUBDIVISION OF SECTION SEVEN, TOWNSHIP THIRTY NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-07-103-001 AFFECTS LOTS 25
17-07-103-001 AFFECTS LOTS 24
Address(es) of premises: 2059 W. CHICAGO AVENUE., CHICAGO ILLINOIS

Witness hand and seal, this 9TH day of NOVEMBER, 19 92.

Richard H. Huson (SEAL)
RICHARD H. HUSON., VICE PRESIDENT
Sheila B. Weber (SEAL)
SHEILA B. WEBER., ASSISANT VICE PRESIDENT

This instrument was prepared by CHARLOTTE CARMEL 55 W. WACKER DR., CHICAGO IL 60601
(NAME AND ADDRESS)

Box 431

92872858

3100

9/20/92
7/9

UNOFFICIAL COPY

Box 431

RELEASE DEED
By Corporation

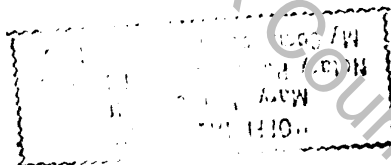
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, personally known to me to be the _____ VICE _____ President of _____, personally known to me to be the _____ ASST. V.P., _____ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ VICE _____ President and ASST. V.P., _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

Commission Expires _____

85927-006

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.