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| FMC # 855969~7 | ANUV 1 |
| NAME: ALBACHIARO, VINCENT N. & TR P/O DATE: 07/20/92 | ACRY J. |
| 170 Dittal | |
| PREPARED BY | |
| CAROLYN CHAMPACO | 0577298 05FT-01 RELEBOTHG 123 |
| FLEET MORTCAGE CORP. | 142722 Fran 3209 11/20/92 11:15:6 #1308 * **** 5/2 **** 8 アスタタ 8 |
| P.O. BOX 303 MILWAUKEE, WI 53201 | - COOR COUNTY RECORDER |
| remaining the second | |
| AFTER RECORDING, FORWARD TO: | |
| ** 15.1 TO A TO BE A T | |
| to a resident final transfer transfer and one of the property property to a resident transfer | |
| | |
| | |
| | |
| SATISFACTION/D | ISCHARGE OF MORTGAGE |
| A The undersigned cortified that it is | the present owner of a mortgage executed by |
| VINCENT N. A.B.CHIARO AND TRACKY | J. ALRACHIARO, HUSBAND AND WIFE |
| to LIBERTY MORTGAGY CORPORATION NW | |
| On MAY 16, 1990 and re | corded on MAY 24, 1990 |
| in the office of the COUNTY RECORDS County, ILLINOIS, in Book/Vo | KR of COOK |
| Page/Image, as Pocumen | t. 90242357 |
| 0 | |
| satisfied, and discharged. The | the note accompanying it, fully paid, |
| is authorized to enter this satisfied | COUNTY RECORDER of said county |
| The state of the s | A CONTROLLER OF FECORET. |
| PIN# 06-13-408-012 | |
| PROPERTY: 245 WEST KENNEDY, STREAM | |
| LOT 533 IN GLENBROOK UNIT NUMBER 6, OF THE SOUTH 1/2 OF SECTION 13, TOW | |
| OF THE THIRD PRINCIPAL MERIDIAN, IN | |
| | |
| / Mail to | |
| Dan Rousaki | |
| Dan Koosaki | |
| - | |
| | |
| | |
| | |
| DATED SEPTEMBER 11, 1992 | 92872998 |
| DATED SKPTEMBER 11. 1992 | |
| | FLEET MØRTØAGE CORP. |
| Wind Con the | F/K/A Morkgage Associates Inc. |
| | BY: Alocalle |
| | |
| WITNESS WITNESS STATE OF WISCONSIN | ITS: |
| | I non Advons |
| | DANA ANDREWS |
| WITNESS SWOOD | ITS: ASSISTANT SECRETARY |
| The state of the s | |
| STATE OF WISCONSIN | |
| COUNTY OF MILMAUKEE | |
| | The state of the s |
| The foregoing instrument was acknowle | dged before me this 11TH day of |
| SEPTEMBER , 19 92 , by VICE PRESIDENT | JOAN WEERTS |
| ASSISTANT SECRETARY | of FLEET MORTGAGE CORP. a RHODE ESLAND CORP. |
| on behalf of said CORPORATION. | of FLEET MORTGAGE CORP. a RHODE LAND CORP. |
| | |
| | 1/20 1/1 295° |
| | HOLLY YUNK |
| | NOTARY PURILIC |
| | COMMISSION EXPIRES 05/12/96 |
| SR 55B (12/90) | COMMISSIONED IN HILWAUKEE COUNTY, WI |

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