

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

92872375

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

RECORDED PH 12: 12
ILLINOIS
RECORDER

92872375

Above Space For Recorder's Use Only

9392298 TRUST FZ

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS J. FERRO, JR. AND NANCY M. FERRO
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED ASSIGNMENT OF RENTS, bearing date the 27TH day of JULY 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book * 87448277 of records, on page 87438221, as document No. 87438221, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit:
* AND SUBSEQUENTLY EXTENDED BY A MODIFICATION AND EXTENSION AGREEMENT DATED AUGUST 1, 1990, AS DOCUMENT NUMBER 90515486

PARCEL 1: LOT 8 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF BLOCK 9 LYING SOUTH OF THE NORTH 312 FEET THEREOF IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #17-33-117-044 PROPERTY ADDRESS: 3348 S. UNION AVE., CHICAGO, IL.

PARCEL 2: LOT 4 IN GANO'S SUBDIVISION OF 55 FEET SOUTH OF AND ADJOINING THE NORTH 462 FEET OF BLOCK 10 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #17-33-120-017 PROPERTY ADDRESS: 3347 S. UNION AVE., CHICAGO, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK LOAN DOCUMENTATION OFFICER VICE PRESIDENT has caused these presents to be signed by its President and attested by its Secretary, and its corporate seal to be hereto affixed, this 6TH day of NOVEMBER, 19 92.

COLE TAYLOR BANK
By Cynthia A. Sim LOAN DOCUMENTATION OFFICER
Attest: Jeanette Sliva Davis VICE PRESIDENT

This instrument was prepared by SANDY KOWALCZYK 7601 S. CIGERO AVENUE CHICAGO, IL
(NAME AND ADDRESS)

92872375

23.00

