

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This document prepared by:

LaSalle National Bank
Attn: Janet A. Pouladdege
120 South LaSalle Street
Chicago, Illinois 60603

92873449

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Harris Trust & Savings Bank, As Trustee Under Trust Agreement Dtd July 31, 1979
Known as Trust #39708

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 22nd day of March A.D. 1989, and recorded in the Office of the Recorder of Deeds of the County of Cook, State of IL, on _____ In Book _____ Page _____ as Document No. 89252044 to any and all the promises therein described, to wit:

Lot 11 in Block 3 in Beverly Hills, a Subdivision of Blocks 22, 23, 24, 25 31 and 32 in Hilliard and Robbins Subdivision of Blocks 1, 2, 3, 4, and 5 of A. Booth's Subdivision of Blocks 10, 11 and 12 in Hilliard and Robbins Subdivision in Section 6, Township 37, North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Commonly Known As: 9150 S. Longwood Drive, Chicago, IL 60620
together with all the appurtenances and privileges thereunto belonging or appertaining. PTN: 25-06-403-024

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by it's Assistant Vice President, attested to by it's Cashier on this 22nd day of Oct. 19 92

LaSalle National Bank

ATTEST: LaSalle National Bank

By:

John J. Brown
John J. Brown, Cashier

By:

Jeffrey A. Justman
Jeffrey A. Justman, Assistant Vice President

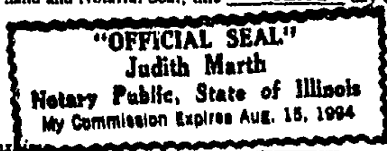
DEPT-01 RECORDING \$23.50
T84444 TRAM 11/20/92 11:34:00
00705 * 92-873449
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, Judith Marth a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 22nd day of Oct. 19 92



My Commission expires

Judith Marth
Notary Public

For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

RETURN TO: J.W. TULLY
844 W. ERIE
Chicago, IL 60622



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Property of Cook County Clerk's Office

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