92873469

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/640202/(MABS)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KENNETH N. MABS AND TERRY L. MABS, HIS WIFE
Mortgagee: 1ST FIRST MORTGAGE CORPORATION
Loan Amount: 76,81 1.00
Date Of Mortgage: 01-07-88
Date Of Recording: 01-13-88
Pin Number: 02-58-59-16
Prop Addr: 15649 GRANT STREET, SOUTH HOLLAND, IL 60473
Doc/Instrument #: 8830633
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

92873469

DEPT-01 RECORDING   \$27
T#4444   TRAN 1971 11/20/92 13:17:0
#0726 #   *-92-873469
COOK COUNTY RECORDER

and recorded in the records of   **COOK**   County, **ILLINOIS**   .

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on   **OCTOBER 19, 1992** .

STANDARD FEDERAL SAVINGS BANK

Harriett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this   **OCTOBER 19, 1992** , before me, the undersigned, a Notary Public in said State, personally appeared   **HARRIETT FISHMAN**   and   **JANE EYLER** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT**   and   **ASSISTANT SECRETARY** respectively, on behalf of   **STANDARD FEDERAL SAVINGS BANK**   and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ruth Gerstenberg
RUTH GERSTENBERG (COMMISSION EXP. 5/1/95)
NOTARY PUBLIC

MAIL TO:
South H...
16178
South Holland, ...

(RM02)   **J # R011.052368**